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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 057731

2017 AUG 25 AM 10:54

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to USAA Federal Savings Bank, and the Grantee's address is 8950 Cypress Waters Boulevard, Foreclosure Department, Coppell, Texas 75019, consideration of the sum of \$130,278.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Lake Superior Court #11, in the state of Indiana, pursuant to the laws of said state on the 4th day of August, 2017, in cause number 45D11-1612-MF-00242, wherein USAA Federal Savings Bank was the Plaintiff, and Richard M. Ali (deceased), Discover Bank, Partnership Concepts Realty, Unknown Occupants and Unknown heirs, devisees, legatees, beneficiaries of Richard M. Ali and their unknown creditors; and, the unknown executor, administrator, or personal representative of the Estate of Richard M. Ali, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to wit:

The West Half of Lot 34, Except the North 17 1/2 feet of the West 110 feet, in Union Addition, in the Town of Lowell, as per plat thereon, recorded in Plat Book "A" Page 504, in the Office of the recorder of Lake County, Indiana.

Parcel/Key Number: 45-19-23-412-006.000-008
Prior Deed Reference: Instrument Number 2014 081545
Property Address: 405 East Main Street, Lowell, IN 46356

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff of Lake County, hereunto set my hand and seal, this 4 day of August, 2017.



John Buncich, Sheriff
Lake County, Indiana

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 23 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

026573

AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK# 065494
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY [Signature]

[Signature]

STATE OF INDIANA)

COUNTY OF LAKE)

SS:

On the 4 day of August, 2017, personally appeared John Buncich, in the capacity of sheriff of said county, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal



County of Residence

Commission Expires

MDK # 16-034510

INSTRUMENT PREPARED BY:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]

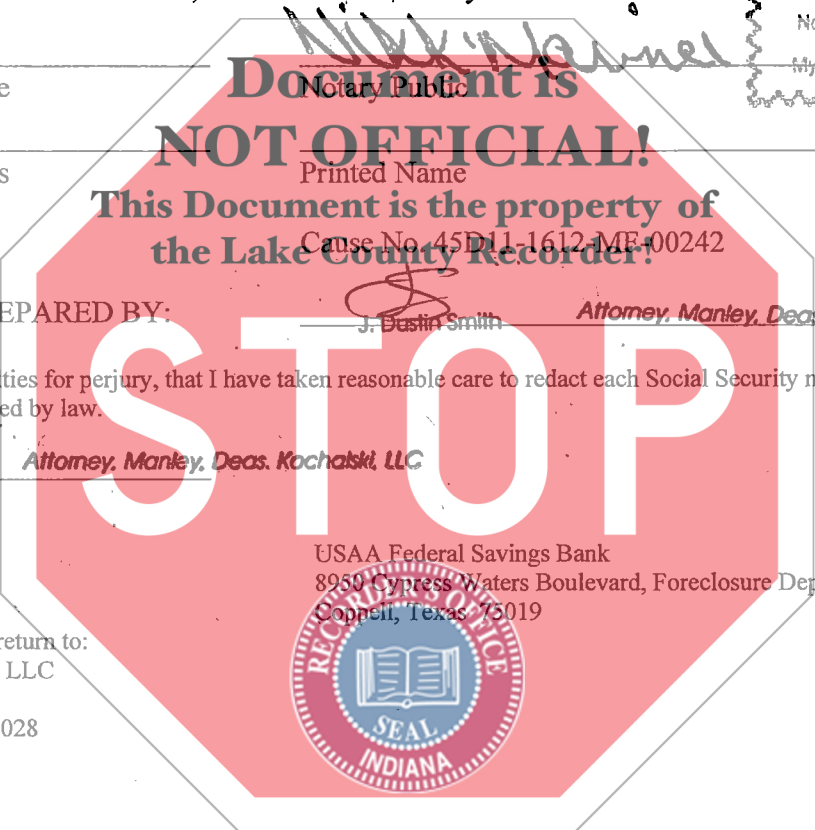
J. Dustin Smith

Attorney, Manley, Deas, Kochalski, LLC

Send Tax Bills To:
& Grantee's Address

After recording, please return to:
Manley Deas Kochalski LLC
P.O. Box 165028
Columbus OH 43216-5028

USAA Federal Savings Bank
8950 Cypress Waters Boulevard, Foreclosure Department
Coppell, Texas 75019



Nikki L. Marimen
Notary Public

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Cause No. 45D11-1612-ME-00242

J. Dustin Smith

Attorney, Manley, Deas, Kochalski, LLC



[Handwritten mark]