

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 057665

2017 AUG 25 AM 10:03

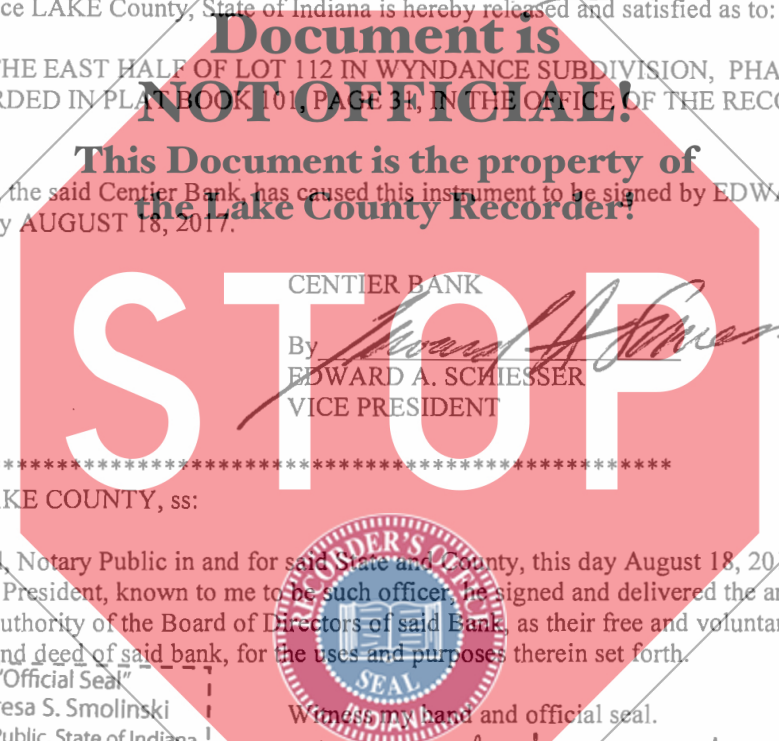
MICHAEL B. BROWN  
RECORDER

**PARTIAL RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain Mortgage executed by THIENEMAN HOMES, INC., AS TO PARCEL 1 AND WYNDANCE, LLC, AN INDIANA LIMITED LIABILITY COMPANY, AS PARCEL 2 to Centier Bank an Indiana Corporation, dated OCTOBER 17, 2014, and recorded as document number 2014 067730 and recorded on OCTOBER 24, 2014 in the Recorder's Office LAKE County, State of Indiana is hereby released and satisfied as to:


THE NORTH HALF OF THE EAST HALF OF LOT 112 IN WYNDANCE SUBDIVISION, PHASE 1, AS PER RECORD PLAT THEREOF, RECORDED IN PLAT BOOK 101, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by EDWARD A. SCHIESSER, VICE PRESIDENT this day AUGUST 18, 2017.



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STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, Notary Public in and for said State and County, this day August 18, 2017, personally appeared Edward A. Schiesser, Vice President, known to me to be such officer, he signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

 Theresa S. Smolinski  
Notary Public, State of Indiana  
Resident of Lake County, IN  
My commission expires  
April 7, 2020

Witness my hand and official seal.  
*Theresa S. Smolinski*  
Notary Public

This instrument prepared by: Elena Cholke, Commercial Loan Support Specialist Centier Bank. I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Elena Cholke, Commercial Loan Support Specialist of Centier Bank.

Return Release To: Centier Bank, Attn: CDP, 600 E. 84<sup>th</sup> Avenue, Merrillville, IN 46410

AMOUNTS 251.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1304754  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS