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2017 057660

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 AUG 25 AM 10: 02

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)

Document is NOT OFFICIAL!

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

the Lake County Recorder!

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PHIL NOWAK and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 7FH day of APKIE, 2008 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as Document No. 2018 032643, Document No. 2018 032644, Document No. 2012-055559, Document No. 2013 087619, Document No. 2018 032638, and Document No. 2015 043485, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

THE WEST 100 FEET OF THE EAST 1100 FEET OF THAT PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF LINCOLN HIGHWAY, IN LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-11-17-101-003.000-036

Address (es) of premises: 1530 WEST US HIGHWAY 30, SCHERERVILLE, IN 46375

AMOUNTS 25100
CASHCHARGE
CHECK# 100753915
OVERAGE
COby
NON-CONF
DEPUTY

Witness our hands, this 15TH day of AUGUST, 2017.

	FIRST MIDWEST BANK
	By:
	Its: A. V. P. By: Commission Its: S. V. P.
	Its:
This instrument was prepared	by: First Midwest Bank P.O. Box 9003
	Gurnee, IL 60031
STATE OF	Documentelles
COUNTY OF COOK	NOT OFFICIAL!
	This Document is the property of
I, the undersigned, a notary p	personally known to me to be the ASISTANT NO HEREBY CERTIFY that
Connie Lauin	, personally known to me to be the Sevier Na President, of said banking
	nown to be the same persons whose names are subscribed to the foregoing instrument, appeared
_	nd severally acknowledged that as such ANTO Brant Will fill and Senior Vill Pills durt
	said instrument, pursuant to authority given by the Board of Directors of said banking
	voluntary act, and as the free and voluntary act of said banking corporation, for the uses and
purposes therein set forth.	THE ROOM
	RENALTIES FOR PERSORY, THAT I HAVE TAKEN REASONABLE CARE TO SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
	and and notary seal this here Alday of Amorus , 20 17
OFFICIAL MAGDALENA NOTARY PUBLIC, ST My Commission Expir	ATE OF ILLINOIS Notary Public
My Commission Expir	Commission Expires 6-15-2019
MAIL TO: FIRST MIDWEST P.O. BOX 9003	

GURNEE, IL 60031

Loan: 215022679-18407 (M Castro)

Phils Collision Center Inc

Pd bx 177/17