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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 057631

2017 AUG 25 AM 9:58

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

Customer#: 686/1 Service#: 4732749AS1



Loan#: 0018254375

Page 1

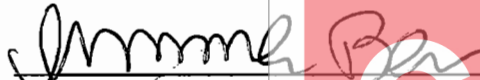
ASSIGNMENT OF MORTGAGE

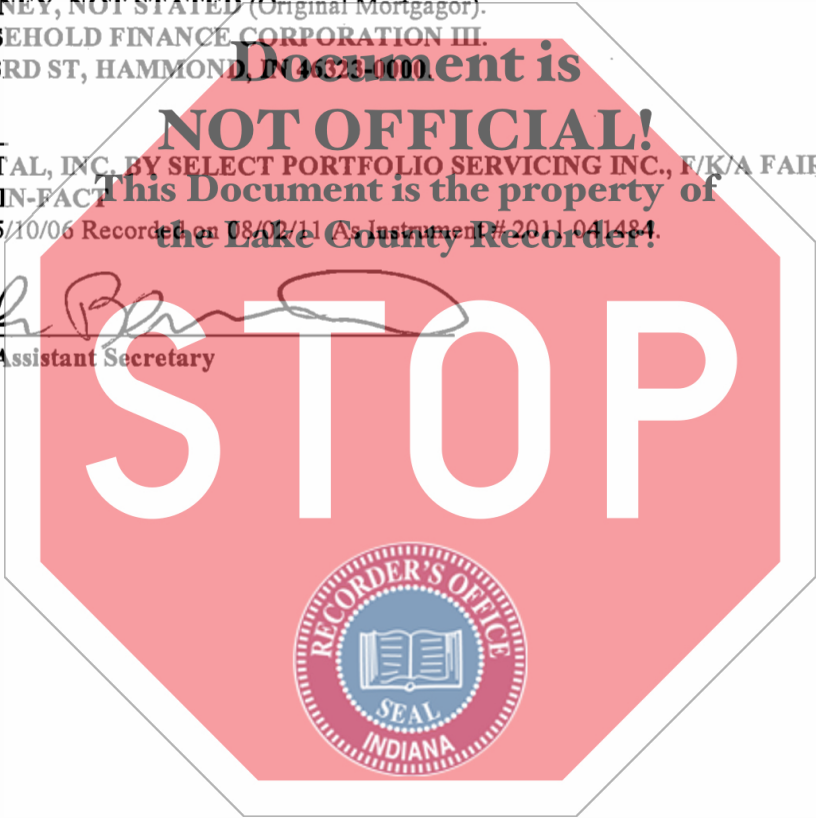
FOR VALUE RECEIVED, DLJ MORTGAGE CAPITAL, INC., C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-0000, hereby assign and transfer to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE CIM TRUST 2016-1, MORTGAGE-BACKED NOTES, SERIES 2016-1, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, all its right, title and interest in and to said Mortgage in the amount of \$124,210.05, recorded in the State of INDIANA, County of LAKE Official Records, dated JULY 25, 2003 and recorded on JULY 30, 2003, as Instrument No. 2003 079045, in DRAWER: ---, at CARD: ---.

Executed by: JAMES P. ONEY, NOT STATED (Original Mortgagor).
Original Mortgage: HOUSEHOLD FINANCE CORPORATION III.
Property Address: 3557 173RD ST, HAMMOND, IN 46321-0000

Date: AUG 03 2017

DLJ MORTGAGE CAPITAL, INC. BY SELECT PORTFOLIO SERVICING INC., F/K/A FAIRBANKS CAPITAL CORP., AS ATTORNEY-IN-FACT
Power of Attorney Dated 05/10/06 Recorded on 08/02/11 (As Instrument # 2011-041484)

By: 
Emma G. Boisineau, Assistant Secretary



AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK# 360205
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JB

E

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On AUG 03 2017, before me, **Luis Fregoso**, a Notary Public, personally appeared **Emma G. Boisineau**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Luis Fregoso
(Notary Name): **Luis Fregoso**



THIS INSTRUMENT WAS PREPARED BY:
First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, SARA E GARCIA

RECORDING REQUESTED BY:
FIRST AMERICAN MORTGAGE SOLUTIONS

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

