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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 057622

2017 AUG 25 AM 9:55

MICHAEL B. BROWN  
RECORDER

Space above for Recorder's use

Customer#: 686/1 Service#: 4740323AS1



Loan#: 0020102869

Page 1

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, BENEFICIAL CONSUMER DISCOUNT COMPANY, A PENNSYLVANIA CORPORATION, BENEFICIAL FINANCIAL I INC., A CALIFORNIA CORPORATION ON BEHALF OF ITSELF AND AS SUCCESSOR BY MERGER TO HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, hereby assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS INDENTURE TRUSTEE, FOR THE CSMC 2017-1 TRUST, MORTGAGE-BACKED NOTES, SERIES 2017-1, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, all its right, title and interest in and to said Mortgage in the amount of \$54,897.55, recorded in the State of INDIANA, County of LAKE Official Records, dated JULY 26, 2004 and recorded on JULY 29, 2004, as Instrument No. 2004 064406, in DRAWER: ---, at CARD: ---.

Executed by: JAMES D. SATTERLEE AND THOMASINA A. SATTERLEE, HUSBAND AND WIFE (Original Mortgagor).

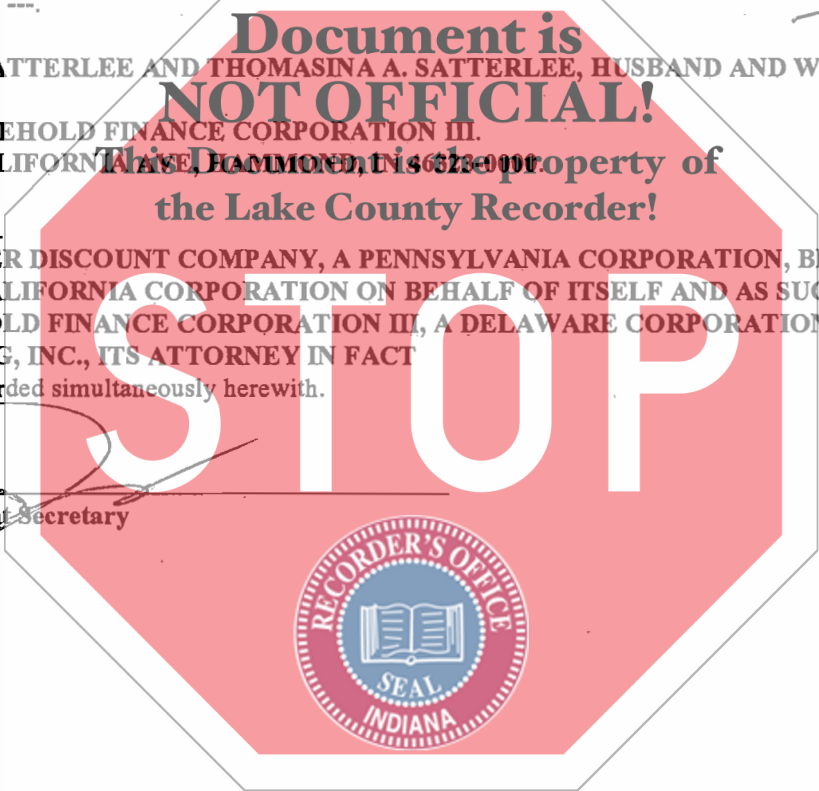
Original Mortgagee: HOUSEHOLD FINANCE CORPORATION III.

Property Address: 6342 CALIFORNIA AVE, DAMMON, IN 46122-0000

Date: AUG 10 2017

BENEFICIAL CONSUMER DISCOUNT COMPANY, A PENNSYLVANIA CORPORATION, BENEFICIAL FINANCIAL I INC., A CALIFORNIA CORPORATION ON BEHALF OF ITSELF AND AS SUCCESSOR BY MERGER TO HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT  
Power of Attorney was recorded simultaneously herewith.

By: Julian Yanez, Assistant Secretary

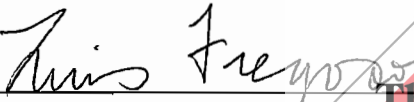


AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3608451  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JTB

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of                    CALIFORNIA                    }  
County of                ORANGE                                    } ss.

On AUG 10 2017, before me, **Luis Fregoso**, a Notary Public, personally appeared **Julian Yanez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **Luis Fregoso**

THIS INSTRUMENT WAS PREPARED BY:  
**First American Mortgage Solutions**  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372, **KAREN D BENITEZ**

RECORDING REQUESTED BY:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
LR Department (Cust# 686)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

