

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 057605

2017 AUG 25 AM 9:54

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF ASSIGNMENT OF RENTS**

THIS CERTIFIES that a certain Assignment of Rents executed by LAKE COUNTY TRUST COMPANY, AS TRUSTEE OF TRUST NO. 5194, DATED JULY 7, 2000 to Centier Bank an Indiana Corporation, dated October 27, 2011 in the amount of \$1,050,000.00 with a maximum obligation amount of \$2,100,000.00 and recorded under document number 2011 0614523 and recorded on November 3, 2011 in the Recorder's Office of Lake County, State of Indiana is hereby released.

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by Mary K. Panas, Vice President this day August 9, 2017.

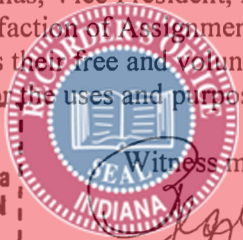
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By Mary K. Panas  
Mary K. Panas  
Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, Notary Public in and for said State and County, this day August 9, 2017, personally appeared Mary K. Panas, Vice President, known to me to be such officer, she signed and delivered the annexed satisfaction of Assignment of Rents pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

**Official Seal**  
Regina L. Salmon  
Notary Public, State of Indiana  
Resident of Lake County, IN  
My commission expires  
July 22, 2024



Witness my hand and official seal.  
Regina L. Salmon  
Notary Public

This instrument prepared by: Elena Cholke, Commercial Loan Support Specialist, Centier Bank. I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Elena Cholke, Commercial Loan Support Specialist of Centier Bank.

Return Release To: Centier Bank, Attn: CDP, 600 E. 84<sup>th</sup> Avenue, Merrillville, IN 46410

AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1304152  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB

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