STATE OF PURLANT PILEO POR RECORD

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## RELEASE OF MORTGAGE

MICHAEL B. BROWN

0001656257

RECORDER

ANGELINA ZAMORA PO Date: 8/16/2017 THIS CERTIFIES that a certain mortgage executed by ANGELINA ZAMORA AN UNMARRIED WOMAN to **COUNTRY HOME MORTGAGE INC** dated **October 10, 2002**, calling for the original principal sum of (\$27,550.00), and recorded on 10/15/2002 in Mortgage Record page and/or Instrument # 2002-092623, and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **22nd** day of **August**, **2017**. Property Address: 5018 OLCOTT AV, EAST CHICAGO, IN - 46312 PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER **NATIONAL CITY MORTGAGE CO** By MICHELLE F PYRUN Document is the property of Its MORTGAGE OFFIC the Lake County Recorder! State of OHIO County of **MONTGOMERY COUNTY** Before me, the undersigned, a Notary Public in and for said County and State this 22nd day of August, 2017, personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, PNC BANK, NATIONAL ASSOCIATIONFKA NATIONAL CITY BANKSUCCESSOR BY MERGER NATIONAL CITY **MORTGAGE CO** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Sea Notary **#**ublic MITCHELL JOHNSTON, NOTARY PUBLIC MITCHELL JOHNSTON Residence Montgomery County My commission expires 7/27/2021 State Wide Jurisdiction, Ohio My Commission Expires July 27, 2021

MITCHELL JOHNSTON

PNC MORTGAGE (B6-YM14-01/5)

This instrument prepared by an AFTER RECORDING RETURN

3232 NEWMARK DRIVE, MIAM SBURG, OH 45342

**ATTN: PAYOFFS** P.O.BOX 8820

**DAYTON, OH 45482 - 0449** 

AMOUNT \$ CASH\_ CHECK# OVERAGE. COPY\_ NON-CONF. F DEPUTY\_