STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 057527

2017 AUG 25 AM 8: 43

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by TAMMY L. PAUL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN BANK, SSB., ITS SUCCESSORS AND ASSIGNS, dated on 10/23/2007, and recorded in <u>Instrument # 2007 087286</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

<u>& //S /2017 (MM/DD/YYYY).</u> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FRANKLIN MORTGAGE ELECTRUNIC ASSIGNS
BANK, SSB., ITS SUCCESSORS AND ASSIGNS
Cument is **Christopher Telesca** This Document is the property of VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on \_\_\_\_/2017 (MM/DD/YYYY), by Christopher Telesca as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FRANKLIN BANK, \$SB., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. EWA IWONA KIRSANOV Mortal Public - State of Florida
My Commission #GG 38558 Ewa Iwona Kirsanov Notary Public - State of FLORIDA Expires October 13,2020 Commission expires: 10/13/2020 This Instrument Was Prepared By: E.Lance/NTC, 2100 Ait. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTSRC 399805528 MIN 100213300000207774 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026, DOCR T141708-08:19:15 [C-1] RCNIN1 

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