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~~2008 066537~~

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2008 SEP 24 AM 10:14
MICHAEL A. BROWN
RECORDER

2017 057499

WHEN RECORDED, MAIL TO:
STAR FINANCIAL BANK
6230 BLUFFTON ROAD
FORT WAYNE, INDIANA 46809

This Instrument Prepared By:
LANDMARK MORTGAGE GROUP, INC.
800 E. JEFFERSON BLVD.
SOUTH BEND, IN 46617

Order Number: 821649VA
Escrow Number: 821649VA
Application Number:
Loan Number: 1197152

[Space Above This Line For Recorder's Use]

Corporation Assignment of Mortgage

821649
HOLD FOR MERIDIAN TITLE CORP

FOR VALUE RECEIVED, LANDMARK MORTGAGE GROUP INC.

having its principal place of business at 800 EAST JEFFERSON BOULEVARD, SOUTH BEND, INDIANA 46617
hereby grants, assigns and transfers to STAR FINANCIAL BANK, 6230 BLUFFTON ROAD FORT WAYNE, IN 46809

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated AUGUST 24, 2007 executed and delivered by DAVID P PASKASH

and recorded either
 concurrently herewith; or
 as Instrument No. 2008 066536 on _____ in book _____, page _____ of Official Records in the County Recorder's office of LAKE _____ County, Indiana covering certain real estate and other property described therein, more particularly described as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

This instrument is being re-recorded to add the mortgage document number _____

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 52,000.00



MICHAEL A. BROWN
RECORDER

2007 AUG 24 PM 2:18
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

25.
ck-405138
J

~~MA~~
~~PS~~

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

State of INDIANA

County of ~~LAKE~~ St Joseph

Before me the undersigned, a Notary Public for ~~LAKE~~ St Joseph County, State of INDIANA, personally appeared GARY BOOTH, PRESIDENT

LANDMARK MORTGAGE GROUP INC., A CORPORATION

GARY BOOTH
PRESIDENT

SS:

and acknowledged the execution of this instrument this _____ day of _____

Notary Signature



Printed/Typed Name

Notary Public

My commission expires:

County of residence:



This instrument was prepared by: LANDMARK MORTGAGE GROUP, INC., 800 E. JEFFERSON BLVD., SOUTH BEND, IN 46617 (EMILY PLATTE)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Signature of Preparer

(Seal)

Reference or File No.: 821649

EXHIBIT A

Lot Numbered 12 and the South 1 foot of Lot 11 in Block 3 as shown on the recorded plat of East Gary Real Estate Company's Third Addition to East Gary as per plat thereof, recorded in Plat Book 10 Page 9 in the Office of the Recorder of Lake County, Indiana.

