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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 056822

2017 AUG 24 AM 11:08

MICHAEL B. BROWN
RECORDER

Chicago Title Insurance Company

CTNW 1700085
Prepared by:
Kris Anderson

After recording mail to, and
send Tax Statements to:

Providence Homes at Regency, Inc.
700 Springer Drive
Lombard, IL 60148

Michael K Horton and Deborah H Horton
2554 W. 127th Avenue
Crown Point, IN 46307

Tax Key Number: 45-16-20-184-006.000-042



THE GRANTOR, Providence Homes at Regency, Inc., an Indiana corporation, ("Grantor") for and in consideration of TEN AND 00/100----- DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand paid, CONVEYS and WARRANTS to Michael K Horton and Deborah H Horton ("Grantees") the following described real estate (the "Real Estate") situated in the County of Lake in the State of Indiana, to wit: * Husband & Wife

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT A

The Real Estate Address is commonly known as Lot 29, 2554 W. 127th Avenue, Crown Point, IN 46307

Tax Key Number: 45-16-20-184-006.000-042

Subject to covenants, conditions, restrictions, easements for streets, utilities and building lines (including side yard, front yard and rear yard lines) as contained in plat of subdivision and as contained in all other documents and instruments of record, including, but not limited to: (a) Reservations, restrictions, covenants, limitations, easements and/or other conditions as shown on the plat of subdivision, recorded December 8, 2016 in Plat Book 109 Page 69, as Instrument No. 2016 083259 of the Lake County Records; (b) Reservations, restrictions, covenants, limitations, easements, and/or conditions as established in instrument, filed for record September 9, 2009 in Instrument No. 2009 061713 of the Lake County Records; (c) Taxes for 2017 due and payable in 2018.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of any and all statutes of the State of Indiana providing for the exemption of homestead from sale on execution or otherwise.

The undersigned person executing this deed represents and certifies on behalf of the Grantor, the undersigned is the Manager of the Grantor and has been fully empowered by proper resolution, or the Operating Agreement of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; and that the Grantor has full corporate action for the making of this conveyance.

004659

AUG 22 2017
JOHN E. PETALAS
LAKE COUNTY AUDITOR

25-211
uett 1820503611

CHICAGO TITLE INSURANCE COMPANY

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 18th day of August, 2017.

Providence Homes at Regency, Inc.

By [Signature]
Kris L. Anderson, Authorized Representative

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

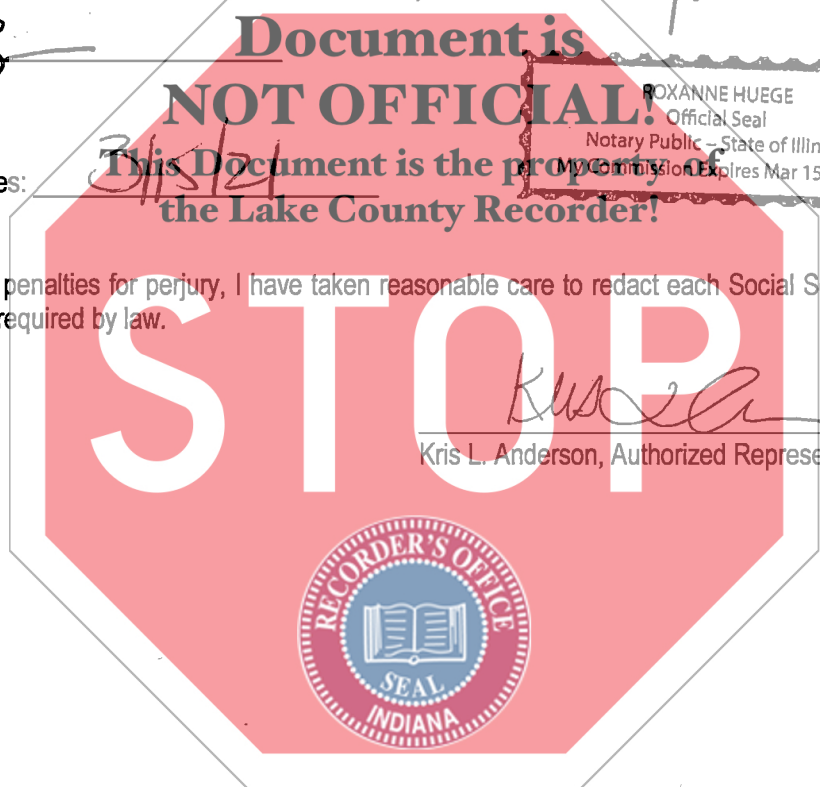
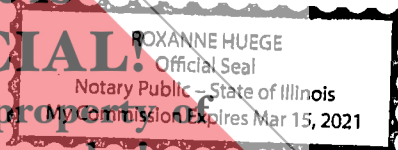
The undersigned, being a Notary Public in and for the State and County aforementioned, does hereby certify that Kris L. Anderson, an authorized representative of Providence Homes at Regency, Inc., an Indiana corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this this 18th day of August, 2017.

[Signature]
NOTARY PUBLIC

Commission Expires:

3/15/21



I affirm, under the penalties for perjury, I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]
Kris L. Anderson, Authorized Representative

This instrument prepared by:

Kimberly A. Lang
Providence Homes at Regency, Inc.
700 Springer Drive
Lombard, Illinois 60148
(630) 925-1057

EXHIBIT A

LEGAL DESCRIPTION

LOT 29 IN THE REGENCY - UNIT NO. 1 PHASE 4, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF,
RECORDED IN PLAT BOOK 109 PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PIN #

45-16-20-184-006.000-042

ADDRESS

2554 W. 127th Avenue
Crown Point, IN 46307

