

2017 056803

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 AUG 24 AM 11:05

MICHAEL B. BROWN  
RECORDER

# SATISFACTION OF MORTGAGE

Once recorded please return to:

U S #1364 FEDERAL CREDIT UNION-334 WEST U S HWY 30-VALPARAISO-IN-46385

The below named **US #1364 Federal Credit Union f/k/a S & T Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **CURTIS J. DAINTON AND ELAINE M. DAINTON, HUSBAND AND WIFE**

Date of Mortgage: **DECEMBER 5, 2002**

Original Principal Amount of Mortgage: **\$30,000.00**

Place of Recording: **LAKE County, State of INDIANA**

Date of Recording: **DECEMBER 10, 2002**

Record Number: **2002 113716**

Mortgage Record Book: Page:

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **08-18-2017**

Name of Lender: **US #1364 Federal Credit Union**

*Christine Griggs*  
**Christine Griggs, Branch Manager**

State of **Indiana** )  
)SS:  
County of **Porter** )

The foregoing instrument was acknowledged before me this **18<sup>TH</sup>** day of **August, 2017**, by **Christine Griggs** as **Branch Manager** of the above identified, **US #1364 Federal Credit Union**.

JENNIFER S CHURCH  
Notary Public - Seal  
State of Indiana  
Porter County  
My Commission Expires Jun 11, 2023

*JJ*  
Notary Public:  
My Commission Expires:

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

*Christine Griggs*

This instrument was prepared by: **Christine Griggs, Branch Manager**

84379c

**CTIC Has made an accomodation recording of the instrument.**

25-AR

Att # 1820503611

CHICAGO TITLE INSURANCE COMPANY

