2017 056743

STATE OF INDIANA LAKE COUNTY FILED FOR REGORD

2017 AUG 24 AM 10: 13

MICHAEL B. BROWN RECORDER

Property Number: 45-12-33-329-005.000-029

Tax Mailing Address: 9719 Pierce Street Crown Point, IN 46307

WARRANTY DEED

THIS INDENTURE WITNESSETH that Jennifer N. Rucker, Grantor, of Lake County, in the State of Indiana, Conveys and Warrants to Current 18

NOT OF FIGURE AL!

Grantee, of Lake County, in the State of Indiana, for the sum of ten dollars (\$10.00) and other valuable consideration, the receipt and sufficiently of which is hereby acknowledged, the following described real estate located in Lake County, in the State of Indiana:

Lot 60 in Indian Ridge Addition, Unit 2, to the City of Crown Point, as per plat thereof, recorded in Plat Book 51, page 13, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 9719 Pierce Street Crown Point, IN 46307

SUBJECT TO the terms, covenants conditions restrictions and limitations of any instrument of record affecting the use or occupancy of said text estate coads and highways; streets and alleys; limitations by fences and/or other established boundary lines; ditches and drains; easements; zoning, building and subdivision control ordinances and amendments thereto; special assessments, if any, and real estate taxes for the year 2016 payable in 2017 and thereafter.

IN WITNESS WHEREOF, Jennifer N. ROLLEN was executed this WARRANTY DEED on this

day of August, 2017.

Jennifer N. Rucker (Warranty Deed- Page 1 of 2)

HOLD FOR GREATER INDIANA TITLE COMPANY /NOO 2/53

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 24 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR

026581

\$ 25,00

Jas

V# 021860

7m	Province of Albe	vta, Canada			
	State of Indiana)			
) SS:			
	County of Lake)	Am Province	and Country 9	m
	Before me, the undersigned Notary Public in and for said Gounty and State, personally appeared Jennifer N. Rucker and acknowledged the execution of the foregoing Warranty Deed and who, having been duly sworn upon her oath, stated that the representations contained therein are true.				
	Witness my h	and and Notarial Seal this C	umentis	August ,2	017.
		NOTO	FFICIAI	1.	
		This Docume	nt is the prope	rty of	
		the Lake C	gnature: Recorde	r! h	
					ES E. MORROLE
		Notary's P		nes E. Morrow	THE SOL
	Notary's County of R	esidence: Canada		rister & Solicitor/	Notary \
	Notary's Commission	Expires: not appli	cable	P	Jublic &
	After recording retu	rn to and Mailing Address o			200
			9719 Pierce	A CONTRACTOR OF THE PROPERTY O	NCE OF A
		, in the second second	Crown Poi	nt, IN 46307	THE PROPERTY OF
	This instrum	nent was prepared by Chris	ox, Attorney at Law, I	ndiana License #1909	01-64;
	Address: 516 East 86th Avenue, Merrillville, IN 46410-6213 (Phone: 219/791-1520; Fax: 219/791-9366);				
	referencing Greater	Indiana Title Company Col	omitment No. IN00215	3,	
	I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social				
		this document, unless requi			
			/	(Warranty Deed- Pa	m 2 of 2)
				(warranty Deed- Pa	ge 2 01 2)