

2017 050547

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 AUG 14 AM 9:19

MICHAEL B. BROWNE
RECORDER


SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from OSCAR H RITZ AND AUDREY K RITZ to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$107,000.00, dated July 9, 2007 and recorded on August 1, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 062312, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 107 HENDERLONG PKWY, CROWN POINT, IN 46307

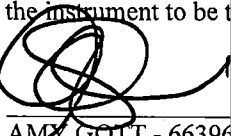
Witness the due execution hereof by the owner of said mortgage on August 10, 2017.

JPMORGAN CHASE BANK, N.A.

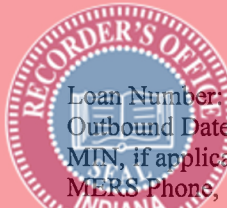

ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

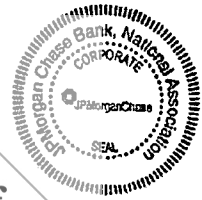
On August 10, 2017, before me ~~appeared~~ ANGELA WILLIAMS, ~~to me~~ personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 4401505703
Outbound Date: 08/15/17
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



IN00
04/26/16gc

AMOUNT \$ 25100
CASH CHARGE
CHECK# 301083392
OVERAGE
COPY
NON-CONF
DEPUTY JAB