2017 050545

2017 AUG 14 AM 9: 19

MICHAEL B. BROWN RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from FAE HOLLOWAY to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated May 12, 2014 and recorded on May 21, 2014 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2014 028949, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 511 W OAKLEY AVE, LOWELL, IN 46356

Witness the due execution hereof by the owner of said mortgage on August 10, 2017.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS Vice President

STATE OF Louisiana COUNTY/PARISH OF OU

Document is NOT OFFICIAL!

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This Document is the property of On August 10, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison

700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Lien Release JPMorgan Chase Bank, N.A

Telephone Nbr: 1-866-756-8747

Loan Number: 4300421526 Outbound Date: 08/15/17
MIN, if applicable:
MER3 Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc

AMOUNT \$ CHARGE CASH. CHECK#\_ OVERAGE. COPY\_ NON-CONF.

DEPUTY

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