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**RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

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MICHAEL B. BROWN
RECORDER

LOAN NO. 8500-15

H253916929

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

RANDALL J. POOR **INDICATED IN THE PROPERTY OF** **husband and wife**

the Lake County Recorder!

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 11th day of July, 2012 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 13th day of August, 2013, as Document Number 2012 053900, and an Assignment of Rents, dated the 11th day of July, 2012 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 13th day of August, 2013, as Document Number 2012 053901 to the premises therein described as follows, situated in the County of Lake State of Indiana, as follows, to wit

PARCEL 1: THE WEST 1297 FEET OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4, THENCE WEST ALONG THE SOUTH LINE THEREOF 2066.3 FEET, MORE OR LESS, TO THE SOUTHWEST CORNER THEREOF, THENCE NORTH ALONG THE WEST LINE THEREOF 300.58 FEET TO THE SOUTHWEST CORNER OF A TRACT OF LAND OWNED BY CARLO N. RUSSO AND MILDRED H. RUSSO, HUSBAND AND WIFE, AS ESTABLISHED BY LEGAL SURVEY RECORDED IN SURVEYORS LEGAL RECORD BOOK 4, PAGE 54, THENCE EAST ALONG THE SOUTH LINE OF SAID RUSSO TRACT TO A POINT ON THE EAST LINE OF SAID 1/4 SECTION, BEING THE SOUTHEAST CORNER OF SAID RUSSO TRACT, THENCE SOUTH ALONG SAID EAST LINE 301.17 FEET TO THE POINT OF BEGINNING. PARCEL 2: THE NORTH 35 FEET OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 THENCE WEST ALONG THE SOUTH LINE THEREOF 2066.3 FEET, MORE OF LESS, TO THE SOUTHWEST CORNER THEREOF, THENCE NORTH ALONG THE WEST LINE THEREOF 300.58 FEET TO THE SOUTHWEST CORNER OF A TRACT OF LAND OWNED BY CARLO N. RUSSO AND MILDRED H. RUSSO, HUSBAND AND WIFE, AS ESTABLISHED BY LEGAL SURVEY RECORDED IN SURVEYORS LEGAL RECORD BOOK 4, PAGE 54, THENCE EAST ALONG THE SOUTH LINE OF SAID RUSSO TRACT TO A POINT ON THE EAST LINE OF SAID 1/4 SECTION, BEING THE SOUTHEAST CORNER OF SAID RUSSO TRACT, THENCE SOUTH ALONG SAID EAST LINE 301.17 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 1297 FEET THEREOF.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-10-25-177-002.000-032
Address of premises: 8860 SHEFFIELD AVENUE, DYER, IN 46311

WITNESS OUR HANDS AND SEALS THIS 7TH DAY OF JUNE, 2017.

BY: Colleen M. Murphy
Colleen M. Murphy, AVP Credit Administration

BY: Tenay Mazumdar RM
Tenay Mazumdar, Executive Vice President

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0029304853

This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162nd St, South Holland, IL 60473

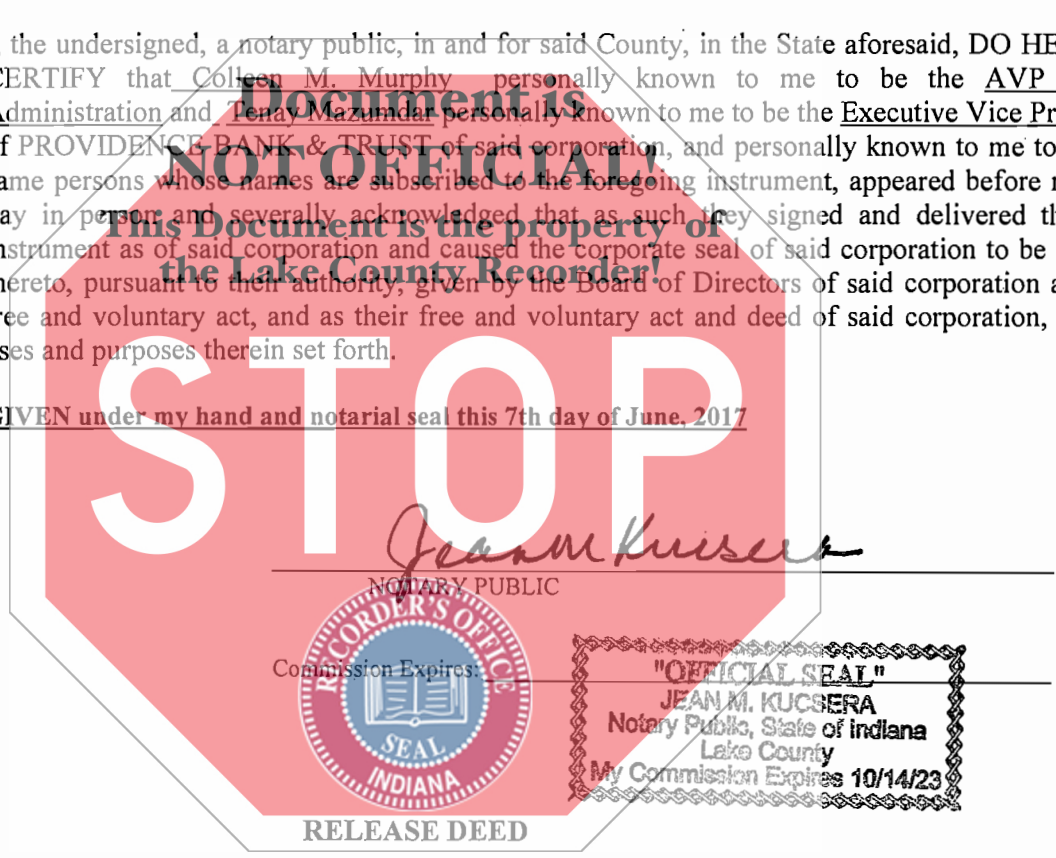
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sandra Dean, Commercial Services Associates, Providence Bank & Trust

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Colleen M. Murphy personally known to me to be the AVP Credit Administration and Tenay Mazumdar personally known to me to be the Executive Vice President of PROVIDENCE BANK & TRUST of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of June, 2017



RELEASE DEED

By Corporation

Mail to: PROVIDENCE BANK & TRUST
COMMERCIAL LOAN DEPARTMENT
630 EAST 162ND STREET
SOUTH HOLLAND, IL 60473