

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 050484

2017 AUG 11 PM 3:39

MICHAEL B. BIRD  
RECORDER

3

Commitment Number: 170034737  
Seller's Loan Number: 1707972319

After Recording Return To:  
ServiceLink, LLC  
1400 Cherrington Parkway  
Moon Township, PA 15108

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

Grantee Address/Mail Tax Statements To: TASHLA HEMPHILL, 4429 W 13 AVE GARY, IN 46404

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER**

**45-08-04-127-029.000-004**

**STOP**

**SPECIAL WARRANTY DEED**

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION, whose mailing address is P.O. Box 650043, Dallas, TX 75265-0043, hereinafter grantor, for \$2,300.00 (Two Thousand Three Hundred Dollars and Zero Cents) in consideration paid, conveys and warrants, with covenants of special warranty, to TASHLA HEMPHILL, hereinafter grantee, whose tax mailing address is 4429 W 13 AVE GARY, IN 46404, the following real property:

**LOT 22 IN BLOCK 3 GARY LAND COMPANY'S EIGHTH SUBDIVISION, CITY OF GARY, LAKE COUNTY, INDIANA.**

**ID: 45-08-04-127-029.000-004**

**Property Address is: 270 POLK ST GARY, IN 46402**

**Prior instrument reference: 2016-088428**

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

**AUG 11 2017**

**041266**

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

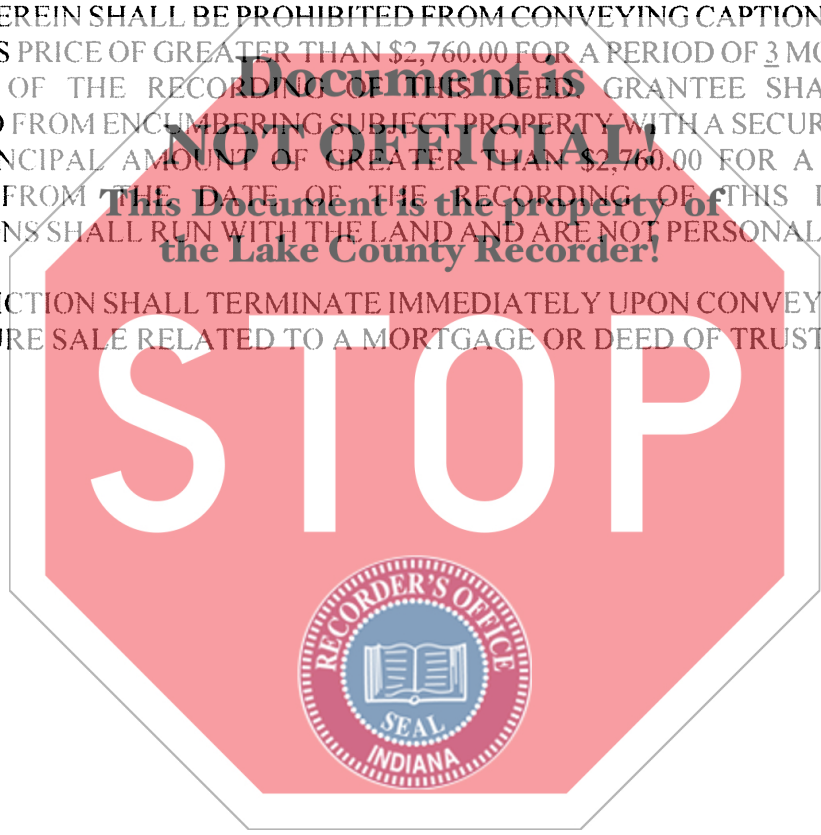
25. -  
ok 352146  
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The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$2,760.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$2,760.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.

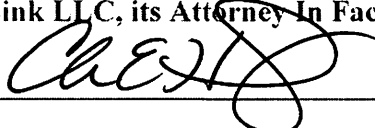
THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.



Executed by the undersigned on August 1, 2017:

**FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION**

By: **ServiceLink LLC, its Attorney In Fact**

By: 

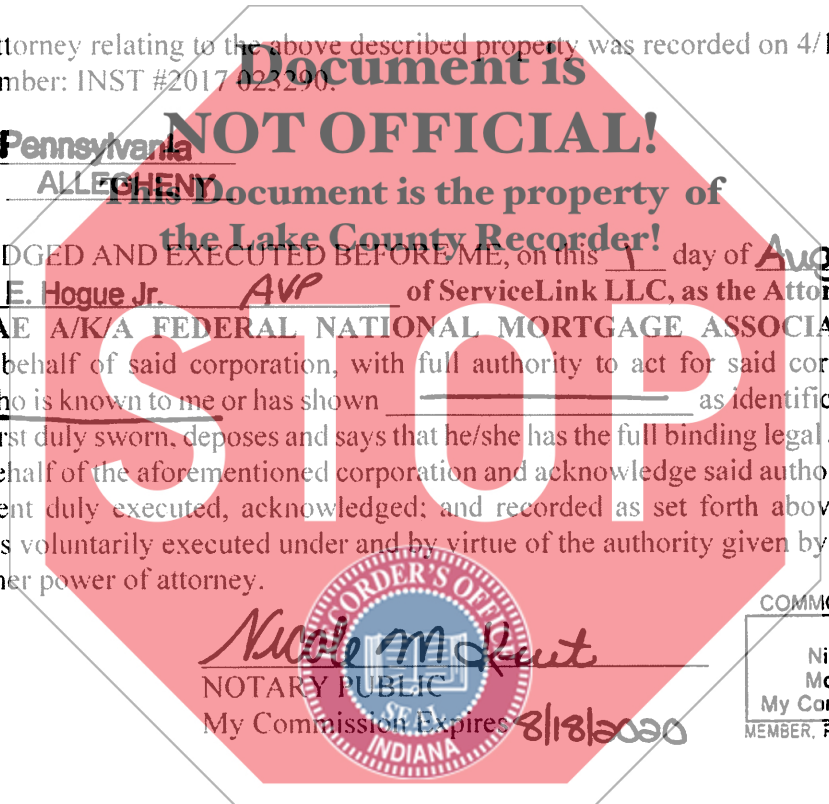
Name: Charles E. Hogue Jr.

Title: AVP

A Power of Attorney relating to the above described property was recorded on 4/13/2017 at Document Number: INST #2017 023290.

STATE OF Pennsylvania

COUNTY OF ALLEGHENY

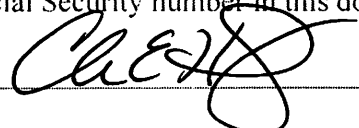


ACKNOWLEDGED AND EXECUTED BEFORE ME, on this 1 day of August, 2017, by Charles E. Hogue Jr. AVP of ServiceLink LLC, as the Attorney in Fact for FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION, and is appearing on behalf of said corporation, with full authority to act for said corporation in this transaction, who is known to me or has shown \_\_\_\_\_ as identification, who after being by me first duly sworn, deposes and says that he/she has the full binding legal authority to sign this deed on behalf of the aforementioned corporation and acknowledge said authority is contained in an instrument duly executed, acknowledged; and recorded as set forth above, and that this instrument was voluntarily executed under and by virtue of the authority given by said instrument granting him/her power of attorney.

  
NOTARY PUBLIC  
My Commission Expires 8/18/2020

COMMONWEALTH OF PENNSYLVANIA  
NOTARIAL SEAL  
Nicole M. Krut, Notary Public  
Moon Twp., Allegheny County  
My Commission Expires Aug. 18, 2020  
MEMBER, PENNSYLVANIA ASSOCIATION OF NOTARIES

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

By: 

Print Name Charles E. Hogue Jr. AVP

This instrument prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.