MAIL TAX BILLS TO: William D. Pouch 500 S. Court Street Crown Point, IN 46307 Grantee's Address Above

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 AUG 11 PM 2:50

2017 050475 TRANSFER ON DEATH DEMONAEL B. BROWN RECORDER

This indenture witnesses that

WILLIAM D. POUCH (the "Owner"), of Lake County, Indiana,

Transfers and Quit Claims on Death to WILLIAM D. POUCH, JR. and MICHAEL E. POUCH (the "Primary Beneficiaries"), equally, as Tenants in Common, For No Consideration, the following Real Estate in Lake County, Indiana:

A part of the Southeast 1/4 of the Southwest 1/4 of Section 8, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, described as follows: Beginning at a point on the North line of said 1/4 1/4 Section 298.32 feet West of the Northeast corner thereof; thence South 115.23 feet thence West 326.45 feet to the center line of Court Street; thence Northeast along the center line of Court Street 119.85 feet to North line of said 1/4/1/4 Section; thence East 245 feet to North line of said 1/4/1/4 Section; thence East 245 feet to North line of said 1/4/1/4 Section; thence East 245 feet to North line of said 1/4/1/4 Section; thence East 245 feet to North line of said 1/4/1/4 Section; thence East 245 feet to North line of said 1/4/1/4 Section; thence East 245 feet to North line of said 1/4/1/4 Section; thence East 245 feet to North line of said 1/4/1/4 Section; thence East 245 feet to North line of said 1/4/1/4 Section; thence East 245 feet to North line of said 1/4/1/4 Section; thence East 245 feet to North line of said 1/4/1/4 Section; thence East 245 feet to North line of said 1/4/1/4 Section; thence East 245 feet to North line of said 1/4/1/4 Section; thence East 245 feet to North line of said 1/4/1/4 Section; thence East 245 feet to North line of said 1/4/1/4 Section; thence East 245 feet to North line of said 1/4/1/4 Section; thence East 245 feet to North line of said 1/4/1/4 Section; thence East 245 feet to North line of said 1/4/1/4 Section; thence East 245 feet to North line of said 1/4/1/4 Section; the said 1/4/1/4 Section is the said 1/4/1/4 Section i place of beginning, except 47.96 feet of uniform width off the South width of the South width width of the South width width of the South width width width of the South width wi

the Lake County Recorder!

AUG 1 1 2017

Commonly known as: 500 South Court Street, Crown Point, Indiana 46307

Key No: 45-16-08-379-001.000-042

JOHN E. PETALAS

Subject To: all unpaid real estate taxes and assessments for 2016 payable in 2017, and for all real estate taxes and assessments for all subsequent years. Subject To: all easements, conditions, restrictions, covenants, limitations and building setback lines

contained in prior instruments of record, and for all building and zoning ordinances.

If a Primary Beneficiary does not survive the Owner Rhis Interest under this Transfer on Death Deed shall be distributed to his surviving issue by representation as "Contingent Beneficiaries", provided they are over the age of 25. If any issue are under the age of 25, the interest of such Primary Beneficiary shall be distributed to the Testamentary Trustee under Article VI of the Owner's Last Will and Testament dated

	s "Contingeat Beneficiary", which Will is incorporated herein by
reference as if fully set forth herein	n. If the deceased Phinary Beneficiary leaves no surviving issue, his
	ath Deed shall be distributed to the surviving Primary Beneficiary or to
his surviving issue, or to the above	e-reference Testamentary Trustee if under ageDDD. ENTERED FOR TAXATION SUBJECT
	FINAL ACCEPTANCE FOR TRANSFER
Dated: August 4, 2017.	(1) 200 5 Aug 11 2017
	Ce lea Dan AUG 11 2017

WILLIAM D. POUCH

State of Indiana County of Lake

JOHN E. PETALAS I AKE COUNTY AUDITOR V

Before me, the undersigned, a Notary Public in and for said County and State, on August 4, 2017, personally appeared WILLIAM D. POUCH, and aeknowledged the execution of the foregoing Transfer of Death Deed. IN WITNESS WHEREOF, I have here into subscribed my name and affixed my official seal.

KENT A JEFFIRS Notary Public – Notary Seal State of Indiana Lake County
My Commission Expires Sept 28, 2024

Kent A. Jeffers, Notary Public

041260

Prepared by Rent A. Jehn's, Attorney at Law, 104 W. Clark St., Crown Point, IN 46307. I affirm, under the penalties of perjury, I have taken reasonable care to redact each Social Security number on this document, unless required by law.