STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 050436 **QUIT CLAIM DEED**

2017 AUG 11 PH 12: 24 MICHAEL B. BROWS RECORDER

For value received. I. John H. Lindemer, assign, set over, sell, convey, transfer and deliver to John H Lindemer as trustee, under the provisions of the JOHN H. LINDEMER TRUST AGREEMENT, dated August 15, 1983, all right, title and interest in and to the following real estate in Lake County, Indiana, being more particularly

described as:

Part of the South 172 of the Southwest 1/4 of Section 34, Township 34 North the Lake County Recorder! Range 8 West of the Second Principal Meridian, more particularly described as follows: Beginning at the Northeast corner of the said South 1/2, thence South along the East line of said Southwest 1/4, 300 feet, thence West parallel with the North line of said South 1/2, 330 feet; thence South parallel with the East line of said Southwest 1/4, 50 feet; thence West parallel with the North line of said South 1/2, 2222.12 feet to the East line of the West 100 feet of said South 1/2, thence North along said East line 350 feet to the North line of said South 1/2, thence East along the North line of said South 1/2, 2552.37 feet to the point of beginning,

containing 20.13 acres, more or all in Lake County, Indiana. DULY ENTERED FOR TAXATION SUBJECT

FINAL ACCEPTANCE FOR TRANSFER

Kev No.: 45-16-34-300-005-000-012

AUG 11 2017

JOHN E. PETALAS LAKE GOUNTY AUBITOR

Commonly Known As: 14620 Georgia Street, Crown Point, IN 46307

Grantee's address: 14718 Georgia Street, Crown Point, IN 46307

004465

This conveyance is made subject to any and all easement, agreements, encumbrances, restrictions of record and unpaid taxes

IN WITNESS WHEREOF, I HAVE SIGNED THIS QUIT CLAIM DEED THIS	
11 DAY OF AUG, 2017	
Document is and, under the per NOT OFFICE CARE TO REDACT EACH PROPERTY THAT I HAVE TAKE TO REDACT EACH PROPERTY THE PER NOT OFFICE CONTRIBUTION OF THE PER NOT OF THE	NALTIES FOR EN REASON- ACH SOCIAL DOCUMENT,
This Document is the property of the Lake County Recorder!	Danes
COHW H. LINDEMER	JOHN H.
COUNTY OF LAKE) THE UNDERSIGNED, A NORTALY PUBLIC IN AND FOR SAID	COUNTY AND
STATE, DOES HEREBY CERTIFY THAT JOHN H. LINDEMER, PERSONALLY	
KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO	
THE FOREGOING QUIT CLAIM DEE, APPEARED BEFORE ME Don No.	na Marie Yurua, tong Public DWLEDGED
HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE	
AND VOLUNTARY ACT, FOR THE USE AND PURPOSES SET FORTH	
My Commission Expus 2/5/2025	

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