## 2017 050415

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 AUG | | AM | | : 10

MICHAEL B. BROWN RECORDER

1703329

Prepared by:

After recording mail to, and send Tax Statements to:

Brent Houlding

Providence Homes at Regency, Inc. 700 Springer Drive

700 Springer Drive Lombard, IL 60148 Document 12576 W 127th Avenue OT OFFICIA Crown Point, IN 46307

Tax Key Number:

45 16-20-184-004 000-042 tis the property of

the Lake County Recorder!

**DEED** 

THE GRANTOR, Providence Homes at Regency, Inc., an Indiana corporation, ("Grantor") for and in consideration of TEN AND 00/100----------- DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand paid, CONVEYS and WARRANTS to Brent-Houlding ("Grantee") the following described real estate (the "Real Estate") situated in the County of Lake in the State of Indiana, to wit:

J.

SEE LÉGAL DESCRIPTION ATTACHED EXHIBIT A

The Real Estate Address is commonly known as Lot 22, 2576 W 127th Avenue, Crown Point, JM 46307

Tax Key Number:

45-16-20-184-004.0**00-042** 

Subject to covenants, conditions, restrictions, easements for streets, utilities and building lines (including side yard, front yard and rear yard lines) as contained in plat of subdivision and as contained in all other documents and instruments of record, including, but not limited to: (a) Reservations, restrictions, covenants, limitations, easements and/or other conditions as shown on the plat of subdivision, recorded December 8, 2016 in Plat Book 109 Page 69, as Instrument No. 2016 083259 of the Lake County Records; (b) Reservations, restrictions, covenants, limitations, easements, and/or conditions as established in instrument, filed for record September 9, 2009 in Instrument No. 2009 061713 of the Lake County Records; (c) Taxes for 2017 due and payable in 2018.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of any and all statues of the State of Indiana providing for the exemption of homestead from sale on execution or otherwise.

The undersigned person executing this deed represents and certifies on behalf of the Grantor, the undersigned is the Manager of the Grantor and has been fully empowered by the proper resolution, sop the Operating Agreement of the Grantor, to execute and deliver this deed; that the Grantor is accomposed by the operating Agreement of the Grantor, to execute and deliver this deed; that the Grantor is accomposed by the operation of the State of its origin and, where required, in the State where the subject real estate is situated; and that the Grantor has full corporate action for the making of this conveyance.

AUG 10 2017

004414

John E. Pêtalas Lake Gounty Aubitor

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this Hay of August, 2017.
Providence Homes at Regency, Inc.
- KUD Ja-
By Kris L Anderson, Authorized Representative
ROXANNE HUEGE
STATE OF ILLINOIS ) Official Seal COUNTY OF DUPAGE ) Notary Public – State of Illinois My Commission Expires Mar 15, 2021
The undersigned, being a Notary Public in and for the State and County aforementioned, does hereby
certify that Kris L. Anderson, an authorized representative of Providence Homes at Regency, Inc., an Indiana corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that she signed the said instrument as her free and
voluntary act, for the uses and purposes therein set forth.
Given under my hand and notarial seal, this this day of Walls 1, 2017.
NOTARY PUBLIC
NOT OFFICIAL!
Polyment is the monerty of
Commission Expires: the Lake County Recorder!
I affirm, under the penalties for perjury, I have taken reasonable care to redact each Social Security number in this
document, unless required by law.
Kled
Kris L. Anderson, Authorized Representative
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This instrument prepared by:

Kimberly A. Lang Providence Homes at Regency, Inc. 700 Springer Drive Lombard, Illinois 60148 (630) 925-1057

## **EXHIBIT A**

## **LEGAL DESCRIPTION**

LOT 27 IN THE REGENCY - UNIT NO. 1 PHASE 4, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 109 PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

<u>PIN #</u> 45-16-20-184-004.000-042

ADDRESS 2576 W. 127th Avenue Crown Point, IN 46307

