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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 050386

2017 AUG 11 AM 11:07

MICHAEL B. BROWN  
RECORDER

SATISFACTION OF MORTGAGE/LIEN RELEASE

Recording Requested By:  
Centier Bank  
600 E. 84<sup>th</sup> Ave.  
Merrillville, IN 46410

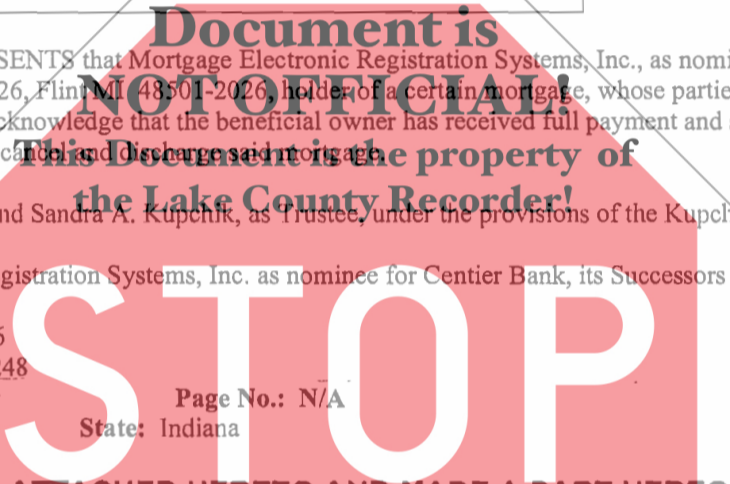
When Recorded Mail To:  
Centier Bank  
Attn: Loan Servicing  
600 E. 84<sup>th</sup> Ave.  
Merrillville, IN 46410

State of Indiana

MIN: 1005379-0000021992-4

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.



**Mortgagor:** Lawrence L. Kupchik and Sandra A. Kupchik, as Trustee, under the provisions of the Kupchik Family Trust, dated the 31st day of July, 2008

**Mortgagee:** Mortgage Electronic Registration Systems, Inc. as nominee for Centier Bank, its Successors and Assigns

**Dated:** September 2, 2016

**Date Recorded:** September 21, 2016

**Document/Instrument#:** 2016 064248

**Book/Liber/Reel#:** N/A

**County:** Lake

**Legal Description:**

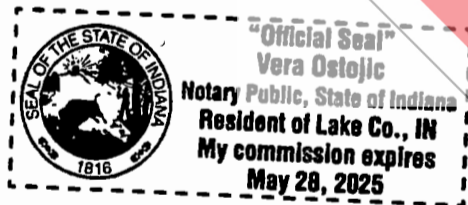
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".**

**APN #: 45-16-08-380-007.000-042**

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on July 26, 2017.



Mortgage Electronic Registration Systems, Inc.



By: Marie Carter  
Marie Carter  
Assistant Secretary

State of Indiana, County of Lake, SS

On July 26, 2017, before me appeared Marie Carter, personally known to me to be the Certifying Officer of Mortgage Electronic Registration Systems, Inc. of Centier Bank, who resides at P.O. Box 2026, Flint, MI 48501-2026, and that she signed this Satisfaction of Mortgage pursuant to the authority of said organization, as her free and voluntary act and deed, and as the free and voluntary act and deed of said organization, for the uses and purposes therein set forth.

Witness my hand and seal: Vera Ostojic, Notary for the State of Indiana.

This instrument prepared by Sue Przybylinski, Centier Bank, 600 E. 84<sup>th</sup> Ave., Merrillville, IN 46410. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.  
Sue Przybylinski, Sue Przybylinski of Centier Bank. 90025527-70000

Return Release To: Centier Bank, Attn: Loan Servicing, 600 E. 84<sup>th</sup> Avenue, Merrillville, IN 46410

AMOUNT \$ 25,100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1303918  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF JB  
DEPUTY \_\_\_\_\_

**EXHIBIT "A"**

**Parcel 1:** The South 40.36 feet of Lot 13 as measured along the East line of said Lot 13, the North line of said South 40.36 feet being parallel with the South line of said Lot 13; also the vacated alley 12 feet wide lying South of and adjoining said Lot 13 in Second South Elmwood Addition to Crown Point, Indiana, as per plat thereof, recorded in Plat Book 10, page 6, in the Office of the Recorder of Lake County, Indiana.

**Parcel 2:** The North 53.02 feet as measured along the East line thereof, of a tract of land in the Southeast 1/4 of the Southwest 1/4 of Section 8, Township 34 North, Range 8 West of the 2nd Principal Meridian, in Lake County, Indiana, which tract of land is described as commencing at a point which is 7.79 chains (514.44 feet) North and 6.09 chains (401.94 feet) West of the Southeast corner of the Southwest 1/4 of said Section 8; and running thence West 6.09 chains (401.94 feet) along the South line of Second South Elmwood Addition to Crown Point, Indiana, extended East, to the center line of Court Street; thence Southwesterly along the center line of said Court Street 2.49 chains (164.34 feet); thence East 6.73 chains (444.18 feet); thence North 2.40 chains (159.40 feet) to the place of beginning.

**Parcel 3:** Part of the Southeast 1/4 of the Southwest 1/4 of Section 8, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as beginning at a point on the center line of Court Street, which is 515.14 feet North and 803.88 feet West of the Southeast corner of said quarter section; thence Southwesterly along said center line 55.55 feet to the Southwesterly corner of the tract of land conveyed to Arthur J. Henderlong and wife Neva in Parcel 2 by Warranty Deed recorded in Deed Record 839, page 311; thence East 200 feet along the South line of said Henderlong Tract to the place of beginning of this description; thence South 25.70 feet; thence East to a point which is 474.44 feet West of the East line of said quarter section; thence North 25.70 feet to the South line of the aforesaid Henderlong Tract to the place of beginning.

