

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 050380

2017 AUG 11 AM 11:07

MICHAEL B. BROWN
RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by REGAN HOLDINGS, LLC, to Centier Bank an Indiana Corporation, dated JANUARY 28, 2016 and recorded as document number 2016 007215 and recorded on FEBRUARY 1, 2016, in the Recorder's Office of LAKE County, State of Indiana is hereby released and satisfied as to:

LOT 15, IN WHITE HAWK COUNTRY CLUB PHASE 1, AND ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE 58, AND AMENDED BY A CERTAIN CERTIFICATION OF CORRECTION RECORDED OCTOBER 28, 1997, AS DOCUMENT NO. 97-03514 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by PAUL B. THIEL, VICE PRESIDENT, this day July 19, 2017.

CENTIER BANK

By *Paul B. Thiel*
PAUL B. THIEL
VICE PRESIDENT

STATE OF INDIANA, LAKE COUNTY, ss:

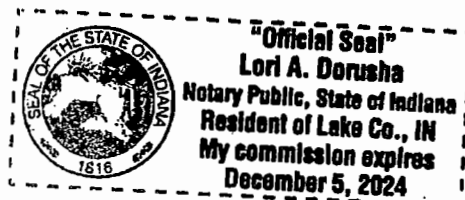
Before me, the undersigned, Notary Public in and for said State and County, this day July 19, 2017, personally appeared Paul B. Thiel, Vice President, known to me to be such officer, he signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

Witness my hand and official seal.

[Signature]
Notary Public

This instrument prepared by: Donna J. Miller, Commercial Loan Documentation Specialist, Centier Bank. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Donna J. Miller, Commercial Loan Documentation Specialist of Centier Bank.

Return Release To: Centier Bank, Attn: CDP, 600 E. 84th Avenue, Merrillville, IN 46410



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