STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 050376

2017 AUG | | AH | | : 06

MICHAEL B. BROWH RECORDER

## SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by <u>Javier Ruiz and Alicia Ruiz</u>, <u>Husband and Wife</u>, to <u>Lake Mortgage Company</u>, <u>Inc.</u> on the <u>19<sup>th</sup> day of July 2007</u> calling for <u>\$93,750.00</u> and recorded as <u>Mortgage Document 2007 060857</u> in <u>Lake County</u>, <u>State of Indiana</u> has been fully paid and satisfied, and the same is here <u>numericated</u>.

ATTEST: CORPORATE MERETGAGE COMPANY, INC.
BY: Misary Document is the mount of
SUSAN M BRISTOW, SECRETARY. PETER S.BRIGGS II, VICE- PRESIDENT
State of Indiana, Lake County, ss. un Berbre me, the undersigned, a Notary Public in and for
said County, this 28th day of July 2017, Personally appeared Susan M. Bristow and Peter S.
Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of
the annexed satisfaction of mortgage.
Witness my hand and official seal, Notary
Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared
by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville,
IN 46411. "I affirm, under penalties for perjuty, that I have taken reasonable care to redact each
social security number in this document, unless required by law", Susan Stockman.

## LEGAL DESCRIPTION:

WITNESS our hand

LOT 47 AND 48, EXCEPT THE SOUTH 30 FEET OF THE WEST 95 FEET, IN BLOCK 1, IN WALSH'S SECOND ADDITION, TO THE TOWN (NOW CITY) OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 3 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

JI, IN	THE OFFICE	Or THE P	WCOLDEL.	Or mu	w coomit,	INDIPART.
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