

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 050373

2017 AUG 11 AM 11:06

MICHAEL B. BROWN  
RECORDER

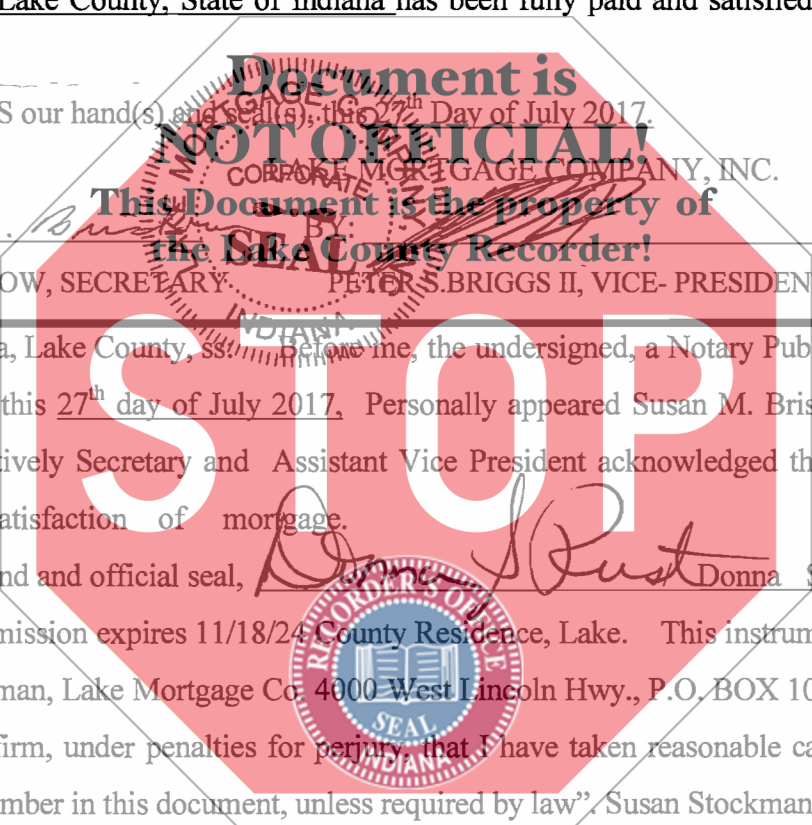
**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by Margie F. Dean, to Lake Mortgage Company, Inc. on the 21<sup>st</sup> day of March 2003 calling for \$71,000.00 and recorded as Mortgage Document 2003 033069 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 27<sup>th</sup> Day of July 2017.

ATTEST:

BY: Susan M. Bristow SUSAN M BRISTOW, SECRETARY  
Peter S. Briggs II PETER S. BRIGGS II, VICE- PRESIDENT



State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 27<sup>th</sup> day of July 2017, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust Donna S. Rust, Notary Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION:**

LOT 2, EXCEPT THE SOUTH 18 1/2 FEET THEREOF, AND ALL OF LOT 1 IN BLOCK 3 IN DAVIDSON'S 7<sup>TH</sup> ADDITION TO WHITING, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#'S 45-03-17-103-020.000-025 AMOUNT \$ 25.00 506455/25406

CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 006808  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_

E NON-CONF \_\_\_\_\_