

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 050371

2017 AUG 11 AM 11:06

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by Frank J. Ruggeri and Denise L. Ruggeri, Husband and Wife, to Lake Mortgage Company, Inc. on the 30<sup>th</sup> day of October 2003 calling for \$133,200.00 and recorded as Mortgage Document 2003 119816 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 11<sup>th</sup> day of August 2017.

ATTEST:

BY: Susan M Bristow

SUSAN M BRISTOW, SECRETARY

PETER S. BRIGGS II, VICE-PRESIDENT

State of Indiana, Lake County, ss. Before me, the undersigned, a Notary Public in and for said County, this 2<sup>nd</sup> day of August, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust, Donna S. Rust, Notary Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION:**

**LOTS 12 AND 13, AND THE NORTH 1/2 OF LOT 14 IN BLOCK 25 AS SHOWN ON THE RECORDED PLAT OF UNIT 7 OF WOODMAR, IN THE CITY OF HAMMOND RECORDED IN PLAT BOOK 16, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

PTN#'S 45-07-17-131-014.000-023

AMOUNT \$ 25100  
CASH CHARGE 507175/25421  
CHECK# 001808  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB

