

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 050370

2017 AUG 11 AM 11:06

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by Garry Sayers, to Lake Mortgage Company, Inc. on the 7<sup>th</sup> day of January 2004 calling for \$78,750.00 and recorded as Mortgage Document 2004 004632 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seal(s) this 1<sup>st</sup> Day of August 2017.

ATTEST:

BY: Susan M. Bristow

SUSAN M BRISTOW, SECRETARY PETER S. BRIGGS II, VICE- PRESIDENT

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 1<sup>st</sup> day of August, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust Donna S. Rust, Notary Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION:**

LOT 18 IN BLOCK 8 IN L.R. WILLIAMS SECOND ADDITION TO THE TOWN OF SCHNEIDER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-23-33-228-001.000-039

AMOUNT \$ 508101/25417  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 006808  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB

