## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 050368

2017 AUG | | AM | | : 05

## SATISFACTION OF MORTGAGE BROWN RECORDER

This Certifies that a certain Mortgage executed by <u>Javier Leal</u>, to <u>Lake Mortgage Company</u>, <u>Inc.</u> on the <u>23<sup>rd</sup> day of June 2009</u> calling for <u>\$89,600.00</u> and recorded as <u>Mortgage Document 2009</u> <u>046296</u> in <u>Lake County</u>, <u>State of Indiana</u> has been fully paid and satisfied, and the same is hereby released.

# 500 in the second sec			
WITNESS our hand(s) and seal(s), this of Day of July 2017.			
ATTEST: CORPORATE MCREGAGE COMPANY, INC.			
BY: This Document is the meananty of			
CLICAN M PRICTOW SECRETARY TO THE SERVICE PROSTED ON THE PROSTED OF THE PROSTED O			
SUSAN M BRISTOW, SECRETARY PETER S.BRIGGS II, VICE-PRESIDENT			
State of Indiana, Lake County, ss: "Before me, the undersigned, a Notary Public in and for			
said County, this 31st day of July 2017, Personally appeared Susan M. Bristow and Peter S.			
Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of			
the annexed satisfaction of morgane.			
Witness my hand and official seal, Donna S. Rust, Notary			
Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared			
by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville,			
IN 46411. "I affirm, under penalties for perjury that I have taken reasonable care to redact each			
social security number in this document, unless required by law", Susan Stockman.			

## LEGAL DESCRIPTION:

LOT 15, BLOCK 2, MEADOWDALE SUBDIVISION, AS SHOWN IN PLAT BOOK 31, PAGE 52, LAKE COUNTY, INDIANA.

PTN#'S 45-12-05-232-015.000-031

511720/25414

	AMOUNT \$	25,00
	CASHCH	IARGE
	CHECK#_C	301808
	CHECK*	
	OVERAGE_	
	COPY	
E	NON-CONF_	7/2
-	DEPUTY	