STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 AUG | | AM | |: 02

MICHAEL B. BROWN RECORDER

Sale #

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to U.S. Bank National Association, As Trustee For Specialty Underwriting And Residential Finance Trust Mortgage Loan Asset-Backed Certificates, Series 2006-AB-1, in consideration of the sum of \$80,216.64 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 2nd day of June, 2017, in Cause No. 45D11-1512-MF-00251, wherein U.S. Bank National Association, As Trustee For Specialty Underwriting And Residential Finance Trust Mortgage Loan Asset-Backed Cornificates, Series 2006-AB-1, was the Plaintiff, and James L. Schilling et al. were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Legal Description Pattached Heretons Exhibit the property of Commonly known as: 6744 Jefferson Street, Merrillville, IN 46410 State Parcel Number: 4512-69476 020 000 030 Recorder! Grantee's Tax Mailing Address: 8950 Cypress Waters Blvd, Coppell, Texas 75019

Defendants.

COMMISSION EXPIRES

Sessor's Office

2017 050350

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees

and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand anti-seal, this day of 2017. STATE OF INDIANA **ENTERED FOR TAXATION** SS: COUNTY OF LAKE ba Buncich, Sheriff e County, Indiana 2017, personally appeared John Buncich in the capacity Sheriff day of of said County, and acknowledged the execution of the foregoing deed. IN WITNESS WHEREOF, I have hereunto set my hand and official 041207 COUNTY OF RESIDENCE NOTARY PUBLIC

PRINTED NAME

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JUL 1 9 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR

Notary Public Seal State of Indiana Lake County My Commission Expires 04/16/2023

Nikki L Marimen

AMOUNT \$_	92,120	
CASHCI	HARGE 120/40952	
CHECK#	120/40952	
CHERAGE_	1201475	Ç.
COPY	100/1/2	_
NON-CONF.		

DEPUTY____

SHERIFF'S FILE NO.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law



Mollie Shepherd

This instrument prepared by Mollie Shepherd, Paralegal, Shapiro, Van Ess, Phillips & Barragate, LLP



EXHIBIT A

The following described real estate in LAKE County, in the State of Indiana:

PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 875 FEET WEST OF AND 710 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION 9; THENCE NORTH 85 FEET ALONG A LINE PARALLEL TO THE EAST LINE OF SAID SECTION 9; AND THENCE EAST 145 FEET TO THE FLACE OF COMMENCEMENT, IN LAKE COUNTY TRADUCT 15

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

