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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

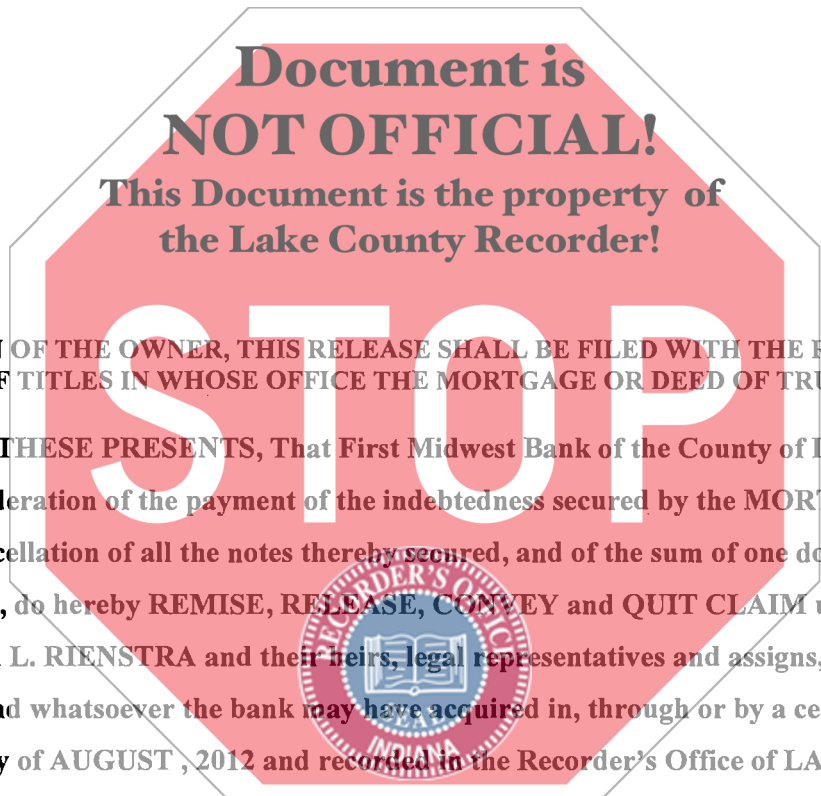
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2017 AUG 11 AM 11:02

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE
OR TRUST DEED

(ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ARLEN D. RIENSTRA AND TINA L. RIENSTRA and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of AUGUST, 2012 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page --, as Document No. 2012.064418, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-11-35-200-006.000-032

Address (es) of premises: 6527 WEST 93RD AVENUE, CROWN POINT, IN 46307

AMOUNT \$ 25.00
 CASH _____ CHARGE _____
 CHECK# 100752804
 OVERAGE _____
 COPY _____
 NON-CONF _____
 DEPUTY: MB

MB

Witness our hands, this 2nd day of AUGUST, 2017

FIRST MIDWEST BANK

By: Haremia Parry
Haremia Parry
Vice President

Its: Sonya Frazier
Sonya Frazier
Loan Operations Officer

This instrument was prepared by:

STATE OF INDIANA
COUNTY OF Lake

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank and Sonya Frazier, personally known to me to be the Loan Operations Officer of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 2nd day of August, 2017.



Donna Chrapkowski
Notary Public
Commission Expires 9/22/18

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
4999957454

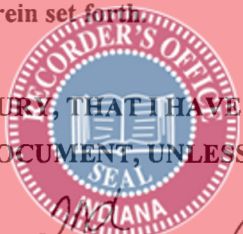
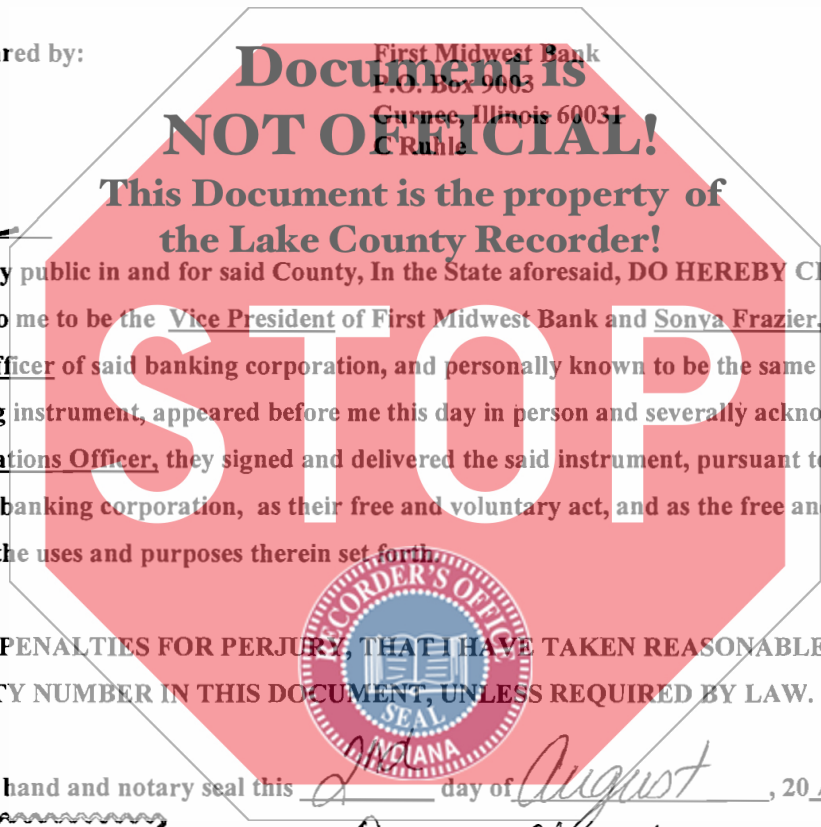


EXHIBIT A

SITUATED IN THE COUNTY OF LAKE AND STATE OF INDIANA:

PART OF THE EAST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SECTION 35 AND 1370.1 FEET EAST OF THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID SECTION 35; THENCE SOUTH 89 DEGREES 33 MINUTES 00 SECONDS EAST ALONG THE NORTH LINE OF SAID SECTION 35 A DISTANCE OF 310 FEET; THENCE SOUTH 00 DEGREES 30 MINUTES 07 SECONDS EAST, 450.00 FEET; THENCE SOUTH 26 DEGREES 12 MINUTES 50 SECONDS EAST, 974.13 FEET; THENCE SOUTH 08 DEGREES 07 MINUTES 28 SECONDS EAST, 1137.37 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 51 SECONDS WEST 32.46 FEET TO THE CENTER OF BEAVER DAM DITCH; THENCE NORTH 10 DEGREES 46 MINUTES 01 SECONDS WEST, 111.11 FEET; THENCE NORTH 00 DEGREES 14 SECONDS WEST, 179.42 FEET; THENCE NORTH 22 DEGREES 25 MINUTES 54 SECONDS WEST, 105.51 FEET; THENCE NORTH 45 DEGREES 14 MINUTES 20 SECONDS WEST, 86.37 FEET; THENCE NORTH 75 DEGREES 44 MINUTES 30 SECONDS WEST, 95.26 FEET; THENCE NORTH 79 DEGREES, 31 MINUTES 49 SECONDS WEST, 69.63 FEET; THENCE NORTH 16 DEGREES 53 MINUTES 56 SECONDS WEST 1801.50 FEET; THENCE NORTH 00 DEGREES 30 MINUTES 07 SECONDS WEST, 400.00 FEET TO THE POINT OF BEGINNING.

Homestead Exempt: YES

PPN: 45-11-35-200-006,000-032
ARLEN D. RIENSTRA AND TINA L. RIENSTRA, HUSBAND AND WIFE
6527 WEST 93RD AVENUE, CROWN POINT IN 46307

