

2017 050320

2017 AUG 11 AM 10:59

MICHAEL B. BROWL
RECORDER

Investor #: A62 Service#: 1529553RL1



Loan#: 8400120184

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ARIFIN ANGRIAWAN

Original Mortgagee: PEOPLES BANK SB

Original Mortgage Amount: 110,000.00

Dated: NOVEMBER 12, 2010 Recorded on: NOVEMBER 22, 2010 as Instrument No. 2010-068342 in DRAWER: --- at CARD: ---

Property Address: 2023 FERNDAL DRIVE, DYER, IN 46311-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on AUGUST 04, 2017

U.S. BANK NATIONAL ASSOCIATION

By: _____
Jeanette Bean, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of AUGUST 04, 2017, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

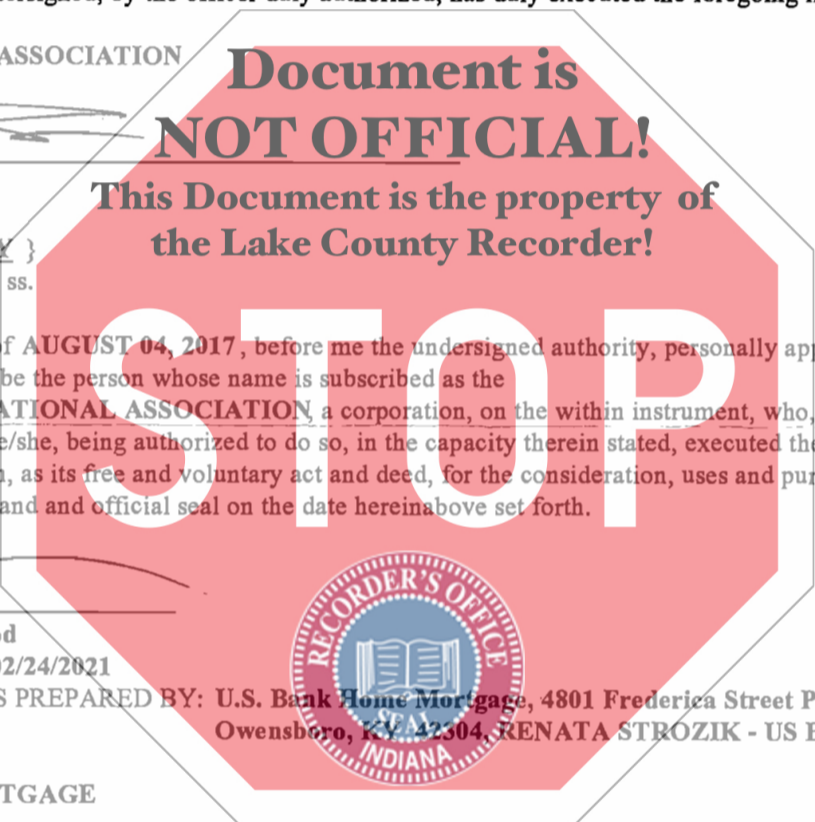
Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood
My Commission Expires: 02/24/2021

THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, RENATA STROZIK - US BANK (IRV)

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



AMOUNT \$ 251.00
CASH _____ CHARGE _____
CHECK# 8507485
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JB

E