

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 050298

2017 AUG 11 AM 10:55

MICHAEL B. BROWN  
RECORDER

**Release of Mortgage**

PLANET HOME LENDING, LLC. #:0708122445 "RALPH" Lender ID:501/0205607329 Lake, Indiana  
MIN #: 100073300006593481 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$217,893.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RYAN C. RALPH AND SHERRI RALPH, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE INVESTORS CORPORATION, ITS SUCCESSORS AND ASSIGNS  
Dated: 10/19/2010 Recorded: 10/29/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010-063179, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P. O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 3341 HWY AVE, HIGHLAND, IN 46322

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS  
On June 21st, 2017

By: *Dawnmarie Pawelczyk*  
DAWNMARIE PAWELCZYK, Assistant Secretary

STATE OF Connecticut  
COUNTY OF Seymour Town

On June 21st, 2017, before me, CHERYL ERNST, a Notary Public in and for Seymour Town in the State of Connecticut, personally appeared DAWNMARIE PAWELCZYK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Cheryl Ernst*  
CHERYL ERNST  
Notary Expires: 11/30/2020 #110558



(This area for notarial seal)

This instrument was prepared by:  
Cheryl Ernst, PLANET HOME LENDING, LLC. 321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450  
203-265-5090

When Recorded Return To:  
PAYOFF PROCESSING CENTER 321 RESEARCH PARKWAY  
SUITE 303, MERIDEN, CT 06450

\*CE\*CEGPSC\*06/21/2017 09:50:29 AM\* GPSC01GPSC0000000000000000054052\* INLAKE\* 0708122445 INSTATE\_MORT\_REL \*\*CEGPSC\*

AMOUNT \$ 25,00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 04185589 0428081  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JTB