TATE OF INDIANA LAKE COUNTY TILED FOR RECORD

2017 050286

2017 AUG 11 AM 10: 12

MICHAEL B. BROWN RECORDER

ATTACHMENT A (OF MASTER AGREEMENT APPENDIX D)

EASEMENT STANDARD FORM

FILED

UTILITY EASEMENT

AUG 1 1 2017

LAKE COUNTY AUDITOR

Agape Tabernacle, Inc.. (hereinafter "Granto Della Mana Merican Water Company, Inc., a corporation organized and existing inject the laws of the state of Indiana Anvingan office for the transaction of business at 555 East County Indiana Sales Office Indiana Anvingan office for the transaction of the Lake County Recorder!

WITNESSETH

The Grantor, in consideration of the covenants and agreements hereinafter recited and the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby sell, give, grant and convey unto the Grantee, its successors and assigns, forever, an easement in, under, across and over the real estate of the Grantor, situated in Lake County, Indiana, more particularly described on Exhibit A and as shown on the sketch, Exhibit B, both attached hereby the most country hereof, for the purpose of installing, laying, operating, maintaining, inspecting, removing, repairing repairing regaying and adding to from time to time water pipe or pipes, together with all necessary fittings, valves by trants, pieters, appurtenances and attached facilities, including service lines of its customers, service pipes and laterals and connections for the transmission and distribution of water.

Together with the right to the Grantee, its successors and assigns, to use reasonable additional space adjacent to the above described easement as may be required during the periods of construction and maintenance to (i) enter in and upon the real estate described above with men and machinery, vehicles and material at any and all times for the purpose of installing, maintaining, repairing, renewing or adding to the aforesaid water pipe lines and attached facilities, (ii) remove trees, bushes, undergrowth and other obstructions interfering with the activities authorized herein, and (iii) for doing anything necessary, useful or convenient for the enjoyment of the easement herein granted.

/# 17587 ME

Rev. 06/30/2014

The right of the Grantor to freely use and enjoy its interest in the real estate is reserved to Grantor, its successors and assigns insofar as the exercise thereof does not endanger or interfere with the construction, operation, and maintenance of Grantee's water pipe lines and attached facilities, except that no building, structure or similar improvements shall be erected within said easement, nor shall the grade or ground cover over Grantee's facilities be substantially altered, without the consent of the Grantee. Notwithstanding the foregoing, no other pipes or conduits shall be placed within ten (10) feet, measured horizontally, from the said water pipes except pipes crossing same at right angles, in which latter case, a minimum distance of two (2) feet shall be maintained between the pipes. All sewer pipe shall be laid below the water pipes. No excavation or blasting shall be carried on which in any way endangers or might endanger the water pipe lines and attached facilities.

This Document is the property of
TO HAVE AND TO HOLD the above granted easement unto the same Grantee, its successors and
the Lake County Recorder!
assigns forever.

The Grantee agrees, by the acceptance of this easement that, upon any opening made in connection with any of the purposes of this easement, said opening shall be backfilled and resurfaced to as nearly as possible the same condition as existed when said opening was made, provided that Grantee shall not be obligated to restore landscaping, other than reseeding any grass which was removed upon entry, all such work to be done at the expense of the Grantee.

Grantor warrants and will defend title to said easement during its existence with Grantee, its successors and assigns, for the use and benefit against all parties whomscever. Grantor acquired title to said real estate on which the easement is located by deed recorded as instrument No. 92017593 in the Office of the Recorder of Deeds for Lake County, Indiana.

IN WITNESS WHEREOF, the Grantor has duly executed this INDENTURE, all as of the day and year first above written.

(Corporation)

Agape Tabernacle, Inc (Name of Corporation) X (Signature)
NOT OFFICIAL! "I AFFIRM, UNDER THE PENALTIES FOR PERURY THAT I HAVE TAKEN REASONABLE CARE TO BEDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT,
This Document is the property STATE OF
On this
a Non- Ross + corporation, and that said instrument was signed in behalf of said corporation by authority of its Board of Directors, and said instrument to be the free act and deed of said corporation.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last above written.
My commission expires MARCH 12, 7021
Notary Public Notary Public State of Indiana My Commission Expires Mar 12, 2021

This Document was prepared by the Legal Department of Indiana-American Water Company, Inc., 555 E. County Line Road, Greenwood, IN 46143. Cristy Wheeler, Vice President Legal and Corporate Secretary for Indiana-American Water Company, Inc. hereby acknowledges that reasonable care has been taken to redact any Social Security Numbers from this document. When recorded please return to <u>Jacquelyne M. Byland</u> at Indiana-American Water Company, Inc, 555 E. County Line Road, Greenwood, IN 46143.

Parcel 7 Easement For Water Line Key # 45-08-34-276-009.000-004

The South 50.00 feet of the West one-third of the East three-eights of the Southeast quarter of the Northeast Quarter and the West half of the East one-fourth of the Southeast quarter of the Northeast quarter of Section 34. Township 36 Northe Range 8 West of the 2nd P.M., in the City of Gary, Lake County, Indiana, and containing in all 16,500 square feet, more or less.

This Document is the property of the Lake County Recorder!

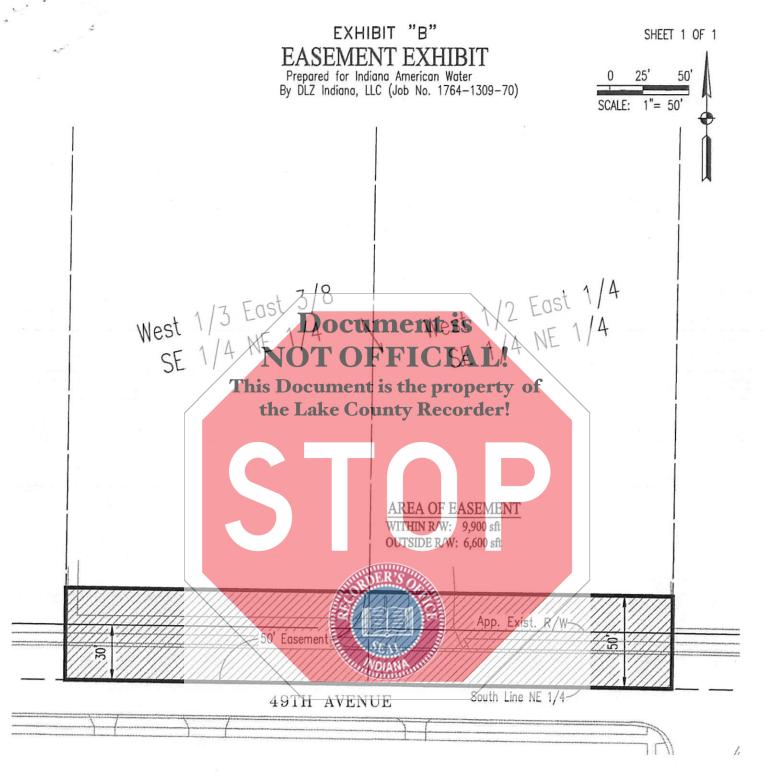
STOP

This description was prepared for Indiana Author Water, by DLZ Indiana, LLC and sertified by Steven A. Jones,

Steven A. Jones

20200010

ONAL SUR



This drawing is not intended to be represented as a retracement or original boundary survey, route survey, or surveyor location report.

PARCEL:

7

PROJECT: 1764-1309-90

ROAD:

49TH AVENUE

COUNTY: SECTION:

LAKE 34 TOWNSHIP: 36N RANGE: 8W

OWNER: AGAPE TABERNACLE, INC.

INSTRUMENT NO. 92017593

DATED: 3-17-1992

ENCUMBERS KEY NO.: 45-08-34-276-009.000-004

Hotched Area Is The Approximate Easement Dimensions shown are from the above listed record documents.

DRAWN BY: S.M. HARTMAN, 4-6-2017 CHECKED BY: S.A. JONES, 4-6-2017



2211 EAST JEFFERSON BOULEVARD SOUTH BEND, INDIANA 46615 574-236-4400