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2017 050285

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MICHAEL B. BROWN RECORDER

ATTACHMENT A (OF MASTER AGREEMENT APPENDIX D)

EASEMENT STANDARD FORM

UTILITY EASEMENT

AUG 11 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR

THIS INDENTURE, made this , by and between William N.

DIANA-AMERICAN WATER 031356 Berdine and Sharon A. Aaron, h

COMPANY, INC., a corporation organized and existing under the laws of the State of Indiana, having an office for the transaction of business at 555 East Column kine Routi Sity 20 Cound Lot, IN, 46143 (hereinafter "Grantee").

WITNESSETH

The Grantor, in consideration of the covenants and agreements hereinafter recited and the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby sell, give, grant and convey unto the Grantee, its successors and assigns, forever, an easement in, under, across and over the real estate of the Grantor, situated in Lake County, Indiana, more particularly described on Exhibit A and as shown on the sketch, Exhibit B, both attached hereis and made a balkhereof, for the purpose of installing, laying, operating, maintaining, inspecting, removing, repairing, relating, relaying and adding to from time to time water pipe or pipes, together with all necessary fittings, valves biations, meters, appurenances and attached facilities, including service lines of its customers, service pipes and laterals and connections for the transmission and distribution of water.

Together with the right to the Grantee, its successors and assigns, to use reasonable additional space adjacent to the above described easement as may be required during the periods of construction and maintenance to (i) enter in and upon the real estate described above with men and machinery, vehicles and material at any and all times for the purpose of installing, maintaining, repairing, renewing or adding to the aforesaid water pipe lines and attached facilities, (ii) remove trees, bushes, undergrowth and other obstructions interfering with the activities authorized herein, and (iii) for doing anything necessary, useful or convenient for the enjoyment of the easement herein granted.

Rev. 06/30/2014

The right of the Grantor to freely use and enjoy its interest in the real estate is reserved to Grantor, its successors and assigns insofar as the exercise thereof does not endanger or interfere with the construction, operation, and maintenance of Grantee's water pipe lines and attached facilities, except that no building, structure or similar improvements shall be erected within said easement, nor shall the grade or ground cover over Grantee's facilities be substantially altered, without the consent of the Grantee. Notwithstanding the foregoing, no other pipes or conduits shall be placed within ten (10) feet, measured horizontally, from the said water pipes except pipes crossing same at right angles, in which latter case, a minimum distance of two (2) feet shall be maintained between the pipes. All sewer pipe shall be laid below the water pipes. No excavation or plasting shall be carried on which in any way endangers or might endanger the water pipe lines and attached facilities.

This Document is the property of TO HAVE AND TO HOLD the above granted easement unto the same Grantee, its successors and the Lake County Recorder!

assigns forever.

The Grantee agrees, by the acceptance of this easement that, upon any opening made in connection with any of the purposes of this easement, said opening shall be backfilled and resurfaced to as nearly as possible the same condition as existed when said opening was made, provided that Grantee shall not be obligated to restore landscaping, other than reseeding any grass which was removed upon entry, all such work to be done at the expense of the Grantee.

Grantor warrants and will defend title to said easement curing its existence with Grantee, its successors and assigns, for the use and benefit against all parties whomsoever. Grantor acquired title to said real estate on which the easement is located by deed recorded as Instrument No. 2004 104424 in the Office of the Recorder of Deeds for Lake County, Indiana.

IN WITNESS WHEREOF, the Grantor has duly executed this INDENTURE, all as of the day and year first above written.

William Berdins	x Show Roun
(Signature)	(Signature)
WILLIAM BERDINE	SHARON AARON
(Printed Name)	(Printed Name)
Document is	
	OFFICIAL FINAL ONDER THE PENALUES FOR PERSON-
	ent is the property of REDACT E SOCIAL
STATE OF NO 12 the Lake	County Recorder Required by LAW
COUNTY OF	PREPARED BY: WWW. Collegedruck
On this 7th day of JUNE	, 20 17, before me, a Notary Public in and for said County
and State, personally appeared with the	SERDINE and SHARON AARON
his wife, to me known to be the persons described	in, and who executed the foregoing instrument and acknowledged
that they executed the same as their free act and de	Signal of the second of the se
IN WITNESS WHEREOR, I have hereunto see	hand and at Red my notarial seal the day and year last above
written.	SEAL SEAL
My commission expires: MARCH 12, 20	WOIANA THE ES
	The state of the s
St-	PK.
STEVEN B. KNIES Notary Public- Seal	ary Public
State of Indiana ommission Expires Mar 12, 2021	Walter Barella Fally Harry
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# 110	

This Document was prepared by the Legal Department of Indiana-American Water Company, Inc., 555 E. County Line Road, Greenwood, IN 46143. Cristy Wheeler, Vice President Legal and Corporate Secretary for Indiana-American Water Company, Inc. hereby acknowledges that reasonable care has been taken to redact any Social Security Numbers from this document. When recorded please return to Matt Schieler at Indiana-American Water Company, Inc, 555 E. County Line Road, Greenwood, IN 46143.

EXHIBIT "A"

Parcel 8 Easement For Water Line Key # 45-08-36-401-001.000-018

The North 40.00 feet of the West 1/2 of the West 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Southeast 1/4 of Section 36, Township 36 North, Range 8 West of the 2nd Principal Meridian, Lake County, Indiana, containing 6,600 square feet, more or less.



EXHIBIT "B" SHEET 1 OF 1 **EASEMENT EXHIBIT** Prepared for Indiana American Water By DLZ Indiana, LLC (Job No. 1764-1312-50) 25 50 CRESTVIEW DRIVE SCALE: 1"= 50" 49TH AVENUE North Line SE 1/4 App. Exist. R/W ocument is This AREAUTEASENEThe property of the Take County Recorder! West Line SF 1/4 WEST 1/2 WEST 1/2 NW 1/4 NW This drawing is not intended to be represented as a retracement or original boundary survey, route survey, or surveyor location report. OWNER: WILLIAM N. BERDINE AND SHARON A. AARON DRAWN BY: S.M. HARTMAN, 5-26-2017 PARCEL: 8 CHECKED BY: A.E. SPRINGER, 5-30-2017 INSTRUMENT NO. 2004 104424 DATED: 12-9-2004 PROJECT: 1764-1312-50 ROAD: **49TH AVENUE**

ENCUMBERS KEY NO.: 45-08-36-401-001.000-018

Dimensions shown are from the

above listed record documents.

Hatched Area Is The

Approximate Easement

2211 EAST JEFFERSON BOULEVARD SOUTH BEND, INDIANA 46615 574-236-4400

COUNTY:

SECTION:

RANGE:

TOWNSHIP: 36N

LAKE

36

8W