STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 050195

2017 AUG 1 | AM 9: 05

MICHAEL B. BROW! RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from HALINA H GLIWA F/K/A HALINA SOCHA AND FRANCISZEK SOCHA to BANK ONE, N.A., securing a certain note in the principal sum of \$50,000.00, dated January 11, 2003 and recorded on January 29, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 010497, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4427 S CEDAR AVE, HAMMOND, IN 46327

Witness the due execution hereof by the owner of said mortgage on August 8, 2017.

JPMORGAN CNASE BANK N.A. S/B/M TO BANK ONE, N.A.

DONNA ACREE Vice President

**Document** is TOFFICIAL

STATE OF Louisiana COUNTY/PARISH OF Oracina Document is the property of

On August 8, 2017, before me appeared bounce Cores, to Repostal Shown, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.A

700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 5900161360 Outbound Date: 08/14/17 MIN, if applicable:

MERS Rhone, if applicable, 1-888-679-6377 MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc

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