STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 050192

2017 AUG 11 AM 9:05

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROY N CREGGER AND DEBORAH L CREGGER to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$154,000.00, dated August 12, 2016 and recorded on September 2, 2016 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2016 059963, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 10387 PRICE ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on August 8, 2017.

JPMORGAN CHASE BANK, N.A.

Vice President

Document is NOT OFFICIAL! STATE OF Louisiana

COUNTY/PARISH OF Our phis Document is the property of

On August 8, 2017, before me appeared DONNA ACREEN to be personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association),

VICKI C. KNIGHTEN - 54231, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Janice J. Garrison

Lien Release

JPMorgan Chase Bank, N.

700 Kansas Lane

Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1138609098 Outbound Date: 08/14/17

Min, if applicable: MERS Phone, if applicable: 1-888-679-6377 Mins Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc

25. 76 W. 309 8019976