

Prepared by Record & Return to:  
Charles Wood, Esq.  
SelectTitle, LLC  
12428 San Jose Boulevard  
Suite 1  
JACKSONVILLE, FL 32223

2017 050152

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 AUG 11 AM 8:50

MICHAEL B. BROWN  
RECORDER

(Space above this line reserved for recording office use only)

**QUIT-CLAIM DEED**

**1. IDENTIFICATION OF GRANTOR**

Grantor's name and address is: Laura V. Carper, a single woman  
4221-4225 Sheffield Avenue., Hammond, IN 46327

The word "I" or "me" as hereafter used means the Grantor.

**2. IDENTIFICATION OF GRANTEE**

Grantee's name and address is: Laura Viveros, a single woman  
4221-4225 Sheffield Avenue., Hammond, IN 46327

The word "you" as hereafter used means the Grantee.

**3. MEANINGS OF TERMS**

The terms "I," "me," "you," "grantor," and "grantee," shall be non-gender specific ((i) masculine, (ii) feminine, or (iii) neuter, such as corporations, partnerships or trusts), singular or plural, as the context permits or requires, and include heirs, personal representatives, successors or assigns where applicable and permitted.

**4. DESCRIPTION OF REAL PROPERTY CONVEYED**

Property hereby conveyed (the "Real Property") is described as follows:

**Lots 10, 11 and 12 in Block No. 5 as marked and laid down on the recorded Plat of Winslow's Addition to the City of Hammond, Lake County, Indiana, as per plat thereof recorded in Plat Book 2, page 5 in the Office of the Recorder of Lake County, Indiana.**

The Property Appraiser's Parcel Identification Number is 45-02-25-205-004.000-023.

**5. CONSIDERATION**

Good and valuable consideration plus the sum of Ten Dollars (\$10.00) received by me from you.

**6. CONVEYANCE OF REAL PROPERTY**

For the consideration described in Paragraph 5, I convey, remise (to give up a claim), and quit claim (transfer without warranty) to you my interest I may have in and to the Real Property.

AUG 09 2017

004350

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: TT

AMOUNT \$ 25 -

CASH \_\_\_\_\_ CHARGE \_\_\_\_\_

CHECK # 0003047

OVERAGE \_\_\_\_\_

COPY \_\_\_\_\_

NON-COM \_\_\_\_\_

CLERK AA

Executed on July 13, 2017.

Laura Viveros f/k/a Laura V. Carper 7-13-17  
Laura Viveros f/k/a Laura V. Carper (Date)

Signed in the presence of:

Signed in the presence of:

Lee Ann Hand 7/13/2017  
(Date)

George Hand 7/13/17  
(Date)

Print Name: Lee Ann Hand

Print Name: GEORGE HAND

STATE OF: Indiana  
COUNTY OF: Lake

The foregoing instrument was acknowledged before me this 13<sup>th</sup> day of July, 2017, by Laura Viveros f/k/a Laura V. Carper, who is personally known to me or has produced Driver's License as identification.

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Lee Ann Hand  
Notary Public - State of Indiana  
Lake County  
Commission # 644199  
My Commission Expires Jun 15, 2021

Lee Ann Hand  
Notary Public - State of: IN  
Lee Ann Hand  
My Comm exp. 6/15/2021

