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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 050054

2017 AUG 10 AM 10:53

MICHAEL B. BROWN  
RECORDER

**INDIANA SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as trustee for Carlsbad Funding Mortgage Trust, Grantee, whose mailing address is 15480 Laguna Canyon Drive, Irvine, CA 92618, in consideration of the sum of \$58,320.52, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 27th of March, 2017, pursuant to the laws of said State, in Cause Number: 45D02-1312-MF-00301, wherein Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as trustee for Carlsbad Funding Mortgage Trust, was the Plaintiff, and Lori Montalbano, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Hammond, Indiana, to-wit:

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**LEGAL DESCRIPTION:** LOT 27 IN BLOCK 3 IN EAST GATE SUBDIVISION, IN THE CITY OF HAMMOND AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 16 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

**SUBJECT TO LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.**

**Parcel #: 45-07-03-353-027.000-023**

**Commonly known as: 3336 Kenwood Street, Hammond, IN 46323**

**Grantee's mailing address: 15480 Laguna Canyon Drive, Irvine, CA 92618**

**Tax mailing address: 15480 Laguna Canyon Drive, Irvine, CA 92618**

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



004344

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 09 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 400712  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JTB

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7 day of July, 2017.

STATE OF INDIANA

IN THE OFFICE OF LAKE COUNTY SHERIFF

LAKE COUNTY

SS:

Sheriff

John Bunchich

**Document is NOT OFFICIAL!**

On the 7 day of July, 2017, personally appeared John Bunchich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

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IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature:

*Nikki L. Marimen*



Printed:

Notary Public, a resident of Lake County, Indiana

My Commission Expires:

This Document was prepared by Robert E. Altman (29811-15), Reisenfeld & Associates, LPA LLC 3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert E. Altman (29811-15)

Grantee's tax mailing address: 15480 Laguna Canyon Drive, Irvine, CA 92618

Parcel #: 45-07-03-353-027.000-023

12-04393-7