

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 050045

2017 AUG 10 AM 10:51

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

MERS # 100122100140900365 MERS PHONE: 1-888-679-6377

1000441841

MARK A DUDY

PO Date: **8/2/2017**


THIS CERTIFIES that a certain mortgage executed by **MARK A DUDY AN UNMARRIED PERSON** to **AMERICAN MORTGAGE SERVICE COMPANY** dated **September 29, 2014**, calling for the original principal sum of **(\$180,000.00)**, and recorded on **10/06/2014** in Mortgage Record page and/or Instrument # **2014 060693**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **7th** day of **August, 2017**.

Tax Parcel ID: _____
Property Address: **11510 W 93RD AVE, SAINT JOHN, IN - 46373**
LOT: _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN MORTGAGE SERVICE COMPANY its successors and assigns

By


MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**



State of **OHIO**
County of **MONTGOMERY COUNTY**) SS:


Before me, the undersigned, a Notary Public in and for said County and State this **7th** day of **August, 2017**, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN MORTGAGE SERVICE COMPANY** its successors and assigns who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal


Notary Public
MITCHELL JOHNSTON
My commission expires **7/27/2021**



MITCHELL JOHNSTON, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires July 27, 2021

This instrument prepared by and
AFTER RECORDING RETURN TO:


MITCHELL JOHNSTON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0449

AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK# 0012098734
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB