STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 050028

2017 AUG 10 AM 10: 49

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by SCOTT G LA MANTIA AND JOSEFINA PEREZ to BANK OF AMERICA, N.A., dated on 06/28/2002, and recorded in <u>Instrument # 2002 060156</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on 8/2 /2017 (MM/DD/YYYY). BANK OF AMERICA, N.A., by DITECH FINANCIAL LLC, its Attorney-in-Fact
DANK OF AMERICA, N.A., By DITECTI PHANCIAL CLC, IS AUDITO, III-FACT
By: Man Blokel Document is
Susan Schotsch VICE PRESIDENT NOT OFFICIAL!
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. This Document is the property of
STATE OF FLORIDA the Lake County Recorder!
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on/2017 (MM/DD/YYYYY), by Susan Schotsch as
VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE
PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is
(are) personally known to me. EWA IWONA KIRSANOV Notary Public - State of Florida My Commission #GG 38558
Ewa Iwona Kirsanov Expires October 13,2020
Notary Public - State of FLORIDA
Commission expires: 10/13/2020
This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
GTSRC 399603028 DOCR T261707-05:59:49 [C-1] RCMM
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AMOUNT \$ AS, 500
CASH___CHARGE_
CHECK#_LOSA H.37
OVERAGE_
COPY_
NON-CONF___
DEPUTY____

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