

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 050019

2017 AUG 10 AM 10:48

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0380262139

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DANIEL J GIBSON AND MARY G GIBSON FKA MARY G MANNING to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 09/21/2011, and recorded in Instrument # 2011 053794 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 8/2 /2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: *Chelsea Lemos*
Chelsea Lemos
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8/2 /2017 (MM/DD/YYYY), by Chelsea Lemos as VICE-PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Elizabeth A. Mustard

Elizabeth A. Mustard
Notary Public - State of FLORIDA
Commission expires: 08/27/2019



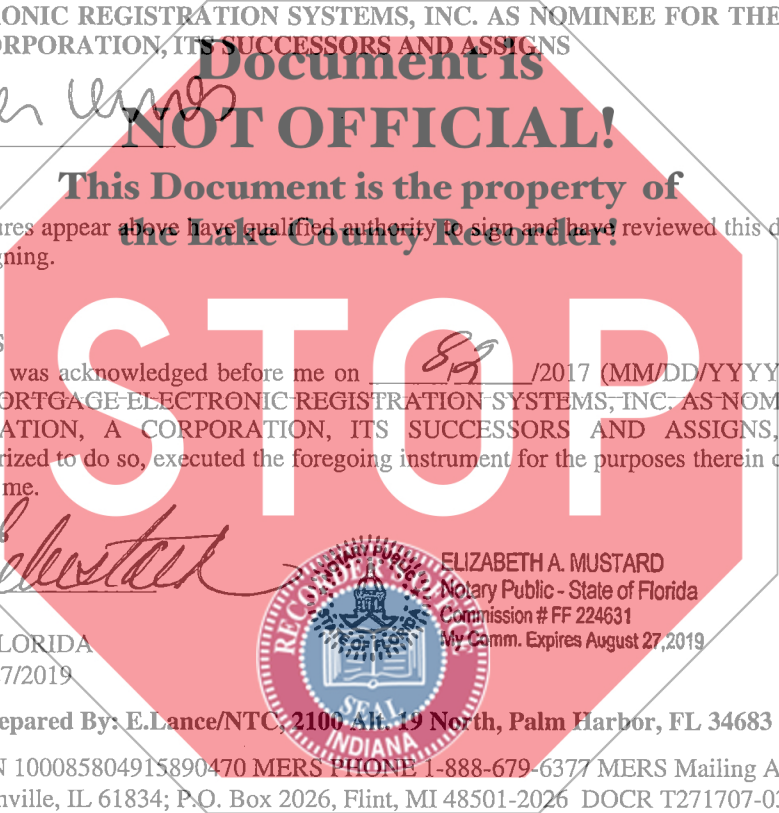
ELIZABETH A. MUSTARD
Notary Public - State of Florida
Commission # FF 224631
My Comm. Expires August 27, 2019

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 399580403 MIN 100085804915890470 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T271707-03:50:28 [C-1] RCNIN1



D0024798707



AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK# 4649274
OVERAGE _____
COPY _____
NON-CNF _____
DEPUTY *MB*