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2017 050014

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

**2017 AUG 10** AM 10: 4.7

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE AND TRUST DEED (ILLINOIS)

## Document is

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND TRUST DEED WAS FILED.

This Document is the property of KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank as successor in interest to Standard Bank and Trust Company of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD P. BELLICH AND DIANNE M. BELLICH and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, hearing date the 25<sup>TH</sup> day of FEBRUARY, 2009 and recorded in the Recorder's Office of LAKE County of the State of Indiana, in book—of records, on page—, as Document No. 2009 014682, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOT 46 IN STRATFORD ESTATES UNIT 3, IN TRUCKING OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 71 PAGE 59, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-12-33-178-007.000-029

Address of premises: 1338 WEST 95<sup>TH</sup> PLACE, CROWN POINT, IN 46307

AMOUNT \$	25,00
CASH _ C	HARGE
CHECK#	100) 36471
OVERAGE_	
COPY	
NON-CONF.	
DEPUTY	OB



Witness our hands, this  $24^{TH}$  day of JULY, 2017.

FIRST MIDWEST BANK, as successor in interest to
Standard Bank and Trust Company
By: 11 Chuse
Its: V' AUD
By:
Its:
This instrument was prepared by: First Midwest Bank
Doct P. Or Box 9003-16
Gurnee, IL 60031
NOT OFFICIAL!
STATE OF ILLINOIS This Document is the property of
COUNTY OF LAKE the Lake County Recorder!
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that
Jeffrey Marsee , personally known to me to be the AVP of First Midwest Bank and
Anthony Martino , personally known to me to be the Vice President , of said banking
corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such  AVP and Vice President
they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking
corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and
purposes therein set forth.
AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
SEAL OF ALL
GIVEN under my hand and notary seal this July , 2017.
augus a ruspa
Notary Public
Commission Expires CONNIE JOHNSON
Lake County  Lake County  My Commission Expires
November 29, 2024
MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003
GURNEE, IL 60031
4053769001 – 1 1. MARTIN-HICHLAND CROVE