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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 049997

2017 AUG 10 AM 10:44

MICHAEL B. BROWN  
RECORDER

Space above for Recorder's use

Customer#: 686/1 Service#: 4715800AS1



Loan#: 0019950880

Page 1

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, BENEFICIAL CONSUMER DISCOUNT COMPANY, A PENNSYLVANIA CORPORATION, BENEFICIAL FINANCIAL I INC., A CALIFORNIA CORPORATION ON BEHALF OF ITSELF AND AS SUCCESSOR BY MERGER TO HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, hereby assign and transfer to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS INDENTURE TRUSTEE, FOR THE CSMC 2017-1 TRUST, MORTGAGE-BACKED NOTES, SERIES 2017-1, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, all its right, title and interest in and to said Mortgage in the amount of \$43,146.72, recorded in the State of INDIANA, County of LAKE Official Records, dated APRIL 28, 2006 and recorded on MAY 02, 2006, as Instrument No. 2006 036906, in DRAWER: ---, at CARD: ---.

Executed by: HILDA L. NEGRETE AND JANICE M. CINGEL, J/T/R/S (Original Mortgagor).  
Original Mortgagee: HOUSEHOLD FINANCE CORPORATION III  
Property Address: 1701 E ELM ST, GRIFFITH, IN 46319-0000.

Date: JUL 12 2017

BENEFICIAL CONSUMER DISCOUNT COMPANY, A PENNSYLVANIA CORPORATION, BENEFICIAL FINANCIAL I INC., A CALIFORNIA CORPORATION ON BEHALF OF ITSELF AND AS SUCCESSOR BY MERGER TO HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT  
Power of Attorney was recorded simultaneously herewith.

By: \_\_\_\_\_  
Jennifer Fuentes, Assistant Secretary



AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3596317  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JTB

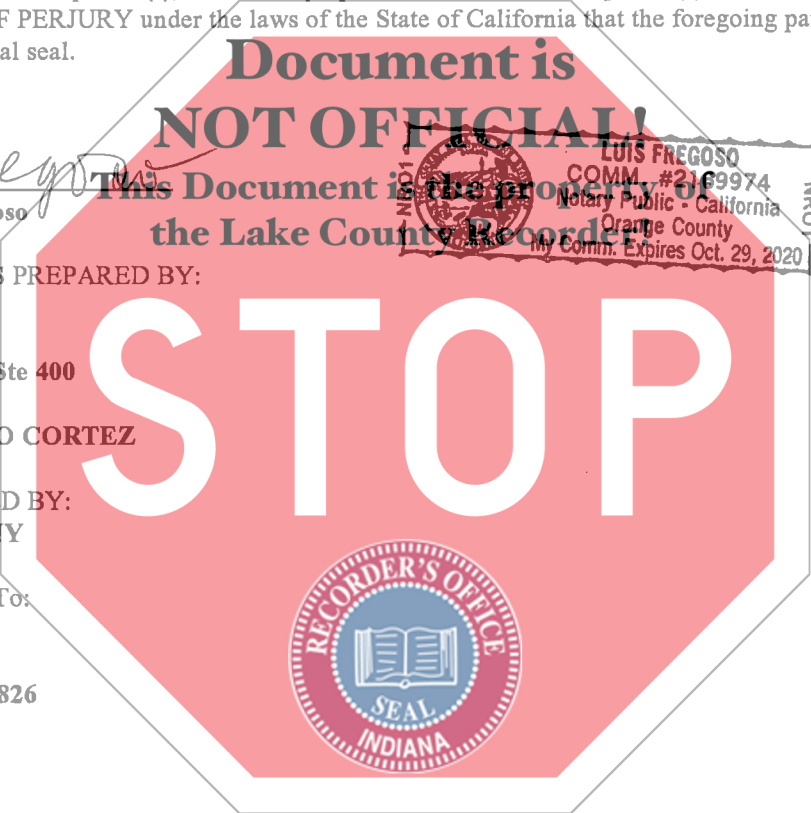
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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of                    CALIFORNIA                    }  
County of                ORANGE                                    } ss.

On JUL 12 2017, before me, **Luis Fregoso**, a Notary Public, personally appeared **Jennifer Fuentes**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **Luis Fregoso**



THIS INSTRUMENT WAS PREPARED BY:  
**T.D. Service Company**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**(714) 543-8372, GUSTAVO CORTEZ**

RECORDING REQUESTED BY:  
**T.D. SERVICE COMPANY**

And When Recorded Mail To:  
**T.D. Service Company**  
**PO BOX 11988**  
**SANTA ANA CA 92711-9826**

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