2017 049957

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 AUG 10 AM 10: 02

MICHAEL B. BROWN RECORDER

Prepared By and Return To: Paul Pugzlys Collateral Department Meridian Asset Services, Inc. 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

Space above for Recorder's use

Loan No: 2375449 Svcr Ln No: 141705 Custodian ID: 228441603



\*\*\*This Assignment is being recorded to be inserted preceding the Assignment recorded on 05/08/2014 as Instrument# 2014 025816 in the records of the Clerk of LAKE County, IN \*\*\* FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUSS NADIONAL ASSOCIATION AS TRUSTER FOR LARS MASTER PARTICIPATION TRUST, whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, (ASSIGNOR), does hereby grant, assign and transfer to HOUSEHOLD FINANCE CORPORATION III, whose address is 636 GRAND REGENCY BLVD., BRANDON, FL 33510, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 12/23/2003

Original Loan Amount: \$126,000.00

Executed by (Borrower(s)): RICHARD W. COOK & CYNTHIA G. COOK Original Lender: FIRST RESIDENTIAL MORTGAGE NETWORK, INC.

Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 2004 000504 in the Recording District of LAKE, IN, Recorded on 1/5/2004.

Property more commonly described as: 421 MEADOW LANE, LOWELL, INDIANA 46356

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

U.S. BANK TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST, BY CALIBER HOME LOANS, INC., F/K/A VERICREST FINANCIAL, INC., AS ATTORNEY-IN-FACT

Witness Name:

2375449 LSF0006 3880624 3 8 7 9 6 2 8

di. 31486

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Oklahoma County of Oklahoma a Notary Public, personally Authorized Signation of/for CALIBER HOME appeared ., INC., AS ATTORNĚY-IN-FACT FOR U.S. BANK LOANS, INC., F/K/A VERICREST FINANCIAL TRUST, NATIONAL ASSOCIATION, F8 MASTER PARTICIPATION TRUST, personally known to me, or who proved to evidence to be the person(s) whose ged to me that he/she/they executed the same in name(s) is/are subscribed to the within instrument a his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Oktabula that the foregoing paragraph is true and correct. I further certify Dannie | Ewale signed sealed, attested and delivered this document as a voluntary act in my presence. Witness my hand and official 4 16010655 (Notary Name): My commission expires:

STATE OF INDIA ... LAKE COUNTY FILED FOR RECORD

2014 MAY -8 AH 8: 34

MICHAEL B. BROWN RECORDER

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO: CALIBER HOME LOANS 13801 Wireless Way Oklahoma City, OK 73134.

Prepared By:

William Vazquez

Loan Number:

9802611849

MERS Min:

100077910001489588

Parcel ID::

45-19-25-177-016.000-008

ORPORATION III whose address is 636 d transfers to U.S. BANK TRUST, Deed duted 12/23/2003 executed by RICHARD W COOK and CYNTHIA G COOK to FIRST RESIDENTIAL MORTGAGE-NETWORE, INC. in the ground of \$126,000.00 and resolved in 1/5/2004 us Instrument # 2004 000504, in Book/Volume or Liber No. xx., Page/folio xx of Official Records in the County Recorder's office of LAKE County, IN, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'

421 MEADOW LANE, LOWELL IN 46356

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

ROUSEHOLD FINANCE CORPORATION III, BY

6unty of San Diego) Space of California)

Witness #2

On And Public, personally appeared West Workey, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

IT XES my hand official seal,

and clavia My Commission Expires: 213/18

SASHA CANDELARIA Commission # 2057753 Notary Public - California San Diego County Comm. Expires Feb 13, 2018

## **EXHIBIT A**

Lot 59, in Eastdale Estates, Unit 4, Block 2 to the Town of Lowell, as per plat thereof, recorded in Plat Book 46, Page 108, in the Office of the Recorder of Lake County, Indiana.

Parcel Number: 45-19-25-177-016.000-008

Property Address: 421 Meadow Lane, Lowell, Indiana 46356

