2017 049951

STATE OF INDIAHA LAKE COUNTY FILED FOR RECORD

2017 AUG 10 AM 9: 57

MICHAEL B. BROWN RECORDER

After Recording Return to:

CalAtlantic Title 1141 E. Main St. Suite 108 E. Dundee, IL 60118

The Above Space for Recorders Use Only)

Document is

Parcel No. 45-16-10-282-007.000-042 OFFICIAL

File No. 37642

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CalAtlantic Homes of Indiana, Inc., a Delaware corporation, as successor by merger to RH of Indiana, LP, an Indiana limited partnership ("Grantor"), being a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Indiana, for and in consideration of the sum of Ten Dollars and No/100 (\$10.00), and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS TO Brittany K. Campbell and Javier Gutierrez, husband and wife as tenants by the entirety ("Grantee"), residing at 11114 Tennessee Street, Crown Point, IN 46307, the following described real estate (the "Property") situated in the County of LAKE, in the State of Indiana, to wit:

Legal Description: See Attached Exhibit

Address: 11114 Tennessee Street, Crown Point, IN 46307

Together with the appurtenances thereunto belonging, or in anywise appertaining, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the Property TO HAVE AND TO HOLD the Property, unto Grantee, and Grantee's heirs and assigns forever.

And Grantor, for itself, and its successors, does covenant to Grantee, and Grantee's heirs and assigns, that it has not done or suffered to be done, anything whereby the Property is, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND, against all persons lawfully claiming by, through or under it.

SUBJECT TO: Covenants, conditions, restrictions and easements of record; building, zoning and other applicable ordinances and regulations of any applicable governing authority; and general taxes for 2017 and subsequent years.

INDIANA TITLE NETWORK ENMIPARETANCE FOR TRANSFER. 004390

DULY ENTERED FOR TAXATION SUBJECT

325 N. MAIN STREET NA

AUG 1 0 2017.

CROWN POINT, IN 46307

JOHN E. PETALAS HAKE BOUNTY AUDITOR

\$2500 ITN CK#25779 to

In Witness Whereof, Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Operational Vice Presidents this day of	
	CalAtlantic Homes of Indiana, Inc., a Delaware corporation By:
	Michael P. Mahoney, Operational Vice President
State of Illinois)	
County of Kane)	cument is
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Michael P. Mahorey, an operational vice President, of Calabante Hymes of Indiana, Inc., a Delaware corporation (the "Corporation") personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that, as such Operational Vice President, he signed and delivered said instrument, as his free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.	
Given under my hand and official seal, this	9 day of WWH, 20 17
"OFFICIAL SEAL" JANICE STINESPRING Notary Public, State of Illinois My Commission Expires 12/14/2017	NOTARY PUBLIC
I affirm, under the penalties for perjury, that have taken reasonable care to reduct each Social Security number in this document, unless required by law Susan Smith	
This instrument was prepared by:	
Roger T. Stelle, Meltzer, Purtill & Stelle LLC 1515 E. Woodfield Road, Suite 250 Schaumburg, IL 60173	
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Brittany K. Campbell and Javier Gutierrez	Brittany K. Campbell and Javier Gutierrez
11114 Tennessee Street	11114 Tennessee Street
Crown Point, IN 46307	Crown Point, IN 46307

Escrow#: 37642-445

EXHIBIT A

LOT 114 UNIT 2 (11114 TENNESSEE STREET) LEGAL DESCRIPTION:

THE SOUTH 59.12 FEET (EXCEPT THE SOUTH 35.12 FEET THEREOF) OF LOT 114, IN EDGEWATER - PHASE THREE, BLOCK 1 AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 108 PAGE 65, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND RECORDED OCTOBER 30, 2015 AS DOCUMENT NO. 2015 073536.

