2017 049899

STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD 2017 AUG 10 AM 9: 02

MICHAEL B. BROWN RECORDER

[this space for recording information							
	After Recording Return to:						
			Mail Tax Statements to:				
	LenderLive Settlement Services LI	.C	R&T Industries, Inc.				
	1044 Main Street, Suite 600		8304 White Oak Avenue Munster, IN 46321				
	11 110 01100	ocum ent					
	Sidwell/Parcel No. 45-07-28-126-001.000-026	OF Find the	sonable care to redact each Social Security in this document, unless required by law.				
This Document is the projection fund, Assistant vice Projection of the projection of							
ISPECIAE OVARRANTO DÉED							
	This indenture made this 6th	day of Tale	, 2017, witnesseth that				
	BANK OF AMERICA NA CRANTO	OR with a business add	ress of 2595 W. Chandler Blyd., Chandler,				
	AZ: 85224 conveys with special warra	nty to R&T INDITION	RIES, INC., GRANTEE, with a business				
			for and in consideration of SEVENTY				
			pt whereof is hereby acknowledged, the				
	following Real Estate located in Lake Co						
			IE NORTHWEST QUARTER OF				
			ST OF THE SECOND PRINCIPAL				
			ED AS FOLLOWS: COMMENCING				
			ORTHEAST QUARTER OF THE				
	NORTHWEST QUARTER, THEN	ICE DUE SOUTH 1	8 RODS; THENCE DUE EAST 10				
	RODS; THENCE DUE NORTH 18	ROUS; THENCE DO	E WEST 10 RODS TO THE POINT				
	OF BEGINNING, EXCEPT THE S	OUTH 210 FEET TH	EREOF, AND THE EAST 68.3 FEET				
THEREOF, IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.							
SUBJECT TO ALL MATTERS OF RECORD							
BEING THE SAME PROPERTY AS CONVEYED TO BANK OF AMERICA, N.A. FROM							
JOHN BUNCICH, AS SHERIFF OF LAKE COUNTY, BY SHERIFF'S DEED RECORDED							
JUNE 5, 2017 AS INSTRUMENT NUMBER 2017 034317 IN LAKE COUNTY, INDIANA.							
COMMONLY KNOWN AS: 2608 Lincoln Avenue, Highland, IN 46322							
	The legal description was obtained from a						
SUBJECT to taxes for the year 2017, and subject also to easements and restrictions of record.							
	-	· -					
	DULY ENTERED FOR TAXATION SUBJECT						
	FINAL ACCEPTANCE FOR TRANSFER						
			25-				
	AUG 8 2017		AMOUNT \$				
	AOU O EOII		CASH CHARGE				
	IOUN E DETALAG		CHECK # 13 549				
JOHN E. PETALAS LAKE COUNTY AUDITOR		Page 1 of 2	•				
			OVERAGE				
			COPY				
	041148		NON-COM				
	ATTAG	•	CLERK MY				
			LIEBN				

CLERK -

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This deed warrants title only against claims held by, through, or under the grantor, or against encumbrances made or suffered by the grantor, and it is not be held to warrant title generally against all persons.

Grantor does further covenant and bind itself, and its successors and assigns, to warrant and forever defend the title to the Property to the said Grantee against the lawful claims of all persons claiming by, through or under the Grantor, but no further or otherwise.

AND the Grantor hereby coverage with said Crantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land.

The undersigned persons aid Grantor entity represents and d entiry and have been fully certifies that they are many elected empowered by proper resolution ed that the Grantor has full company capacity to convey the real estate described herein and that alle cossess company action for the making

of such conveyance	has been taken and done.	•				
IN WITH	ESS WHEREOF, Gra		_	day of		
J \(\alpha\)	, 2017. [Recording	state does not require	witnesses.j			
		BANK OF AME	RICA, N.A.			
		Bv:	7-6-17			
STATE OF	drizona }	Nicholas Byan Qu	resada Assistant Vice	Presiden+(Asp)		
COUNTY OF	Maricopa }	Printed Name	Title			
		WITTER'S COL				
ACKNOW	LEDGED AND EXECU	TED BEFORE ME, t	he undersigned author	ity, personally		
appeared Dicholas	Ryan Quesada, who is	the AUP	, of BANK OF AM	ERICA, N.A.,		
	inpany, with full authorit					
	rivers License as ad					
and says that he/sh	ne has the full legal and	thority to execute and	deliver this deed on	behalf of the		
aforementioned com		WOIANA HILLI				
Witness my hand an	d notarial seal this	day of Jaly	, 2017.			
	NOTARY PUBLIC					
		P. Mr. 1.	Down - Su 7-1	4-17		

[signature] Grantee's street or rural route address is: 8304 White Oak Avenue, Munster IN 46321

