

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 049896

2017 AUG 10 AM 9:02

Prepared By:
Preston Ridge Partners II, LLC

MICHAEL B. BROWN
RECORDER

When recorded mail to:
Abstrax, LLC
Attn: Collateral Dept.
88 Silva Lane, 2nd Floor
Middletown, RI 02842

Loan Number: 107810170

MERS# 100372405050084887

MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, U.S. Bank Trust National Association, as Trustee of the PRP II Pals Investments Trust, its successors and assigns, forever, whose address is 1114 E. Stetson Dr., Scottsdale, AZ 85257, hereby assign and transfer to Waterfall Victoria Grantor Trust II, Series G, whose address is 1140 Avenue of Americas, 7th Floor, New York, NY 10036, all its right, title and all beneficial interest in and to a certain Mortgage and Note, executed by MICHAEL HENNING and BETTY HENNING of Mortgage Electronic Registration Systems, Inc., as nominee for Wilmington Finance, a division of AIG Federal Savings Bank, its successors and assigns and bearing the date of May 23, 2005, and recorded on July 5, 2005, with an original loan amount of \$135,200.00 in the office of the Recorder of Lake County, State of IN, in Book N/A at Page N/A or Instrument # 2005 054770.

Property Address: 7733 Carolina Place, Merrillville, IN 46410
Legal Description: N/A

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on June 27, 2017

U.S. Bank Trust National Association, as Trustee of the PRP II Pals Investments Trust

By: Preston Ridge Partners II, LLC
Its: Administrator



Name: Scott Gilbert
Title: Manager

State of Arizona
County of Maricopa

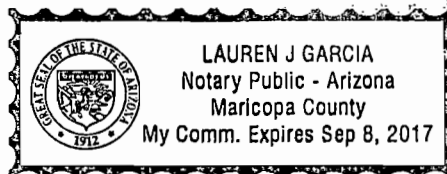
On 6/27/17, before me, Lauren Garcia, Notary Public, Personally appeared Scott Gilbert, who is the manager of U.S. Bank Trust National Association, as Trustee of the PRP II Pals Investments Trust, its successors and assigns, forever, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they/ executed the same in he/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of AZ that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Lauren Garcia
Notary Public in and for said County and State

My Commission Expires: SEP 8, 2017 (SEAL)



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9001

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. - Linear Settlement Services, LLC

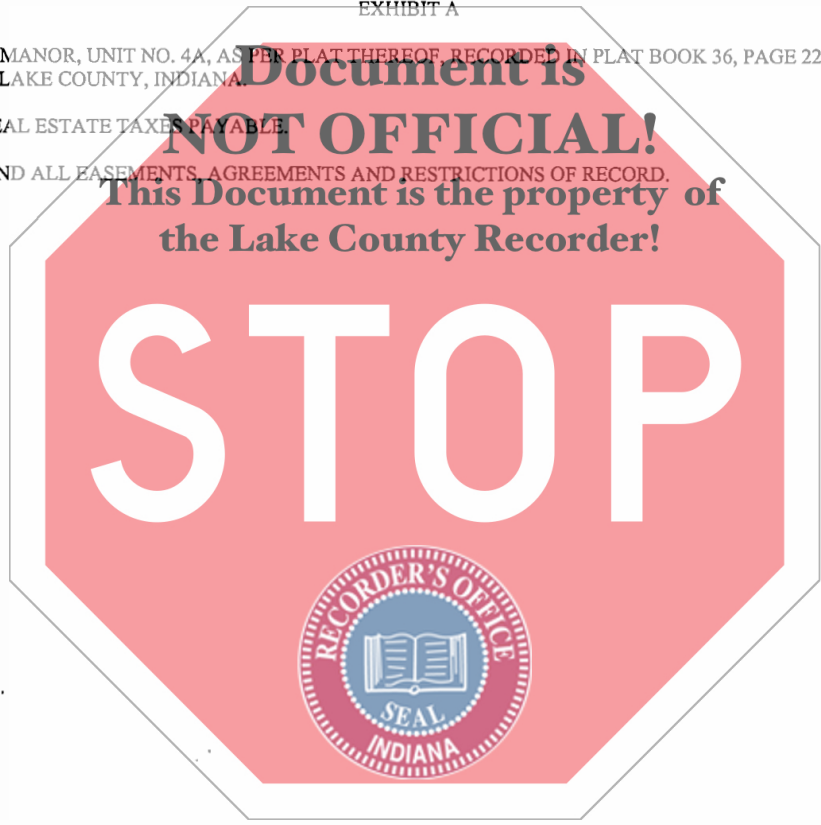
RM
E

EXHIBIT A

LOT 169 IN CHAPEL MANOR, UNIT NO. 4A, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 36, PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO ALL REAL ESTATE TAXES PAYABLE.

SUBJECT TO ANY AND ALL EASEMENTS, AGREEMENTS AND RESTRICTIONS OF RECORD.



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