

Satisfaction of Mortgage/Lien Release

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Recording Required By: *Prepared by:*
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

2017 049835

2017 AUG -9 AM 11:54
MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 373598
MIN: 100342602140602069

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.



Mortgagor: AMY S. ANTHONSEN, A SINGLE PERSON
Mortgagee: BLUELEAF LENDING, LLC
Dated: JULY 18, 2014
Date Recorded: JULY 29, 2014
Document/Instrument #: 2014 044850
Book/Liber/Reel #: _____
Page No.: _____
County: LAKE
State: INDIANA
Permanent Index # 45-11-16-207-096.000-036
Real Property Address: 1720 HOMAN DR #308 SCHERERVILLE IN 46375
SEE ATTACHED "EXHIBIT A"

CHICAGO TITLE INSURANCE COMPANY

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 1st day of AUGUST, 2017.



Mortgage Electronic Registration System, Inc.

Sue E. Jones

STATE OF ILLINOIS
COUNTY OF STEPHENSON

On the 1st day of AUGUST, 2017, before me appeared SUE JONES, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Lisa L. Pehl

Notary Public, State of Illinois

MIN: 100342602140602069

MERS Phone: 1-888-679-6377

CTNW 1700326

\$ 2500

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. CP



JAS

CK# 1820503577

EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-11-16-207-096.000-036

APARTMENT UNIT 308, IN THE BUILDING KNOWN AS 1720 HOMAN DRIVE, SCHERERVILLE, INDIANA IN LE JARDIN HORIZONTAL PROPERTY REGIME, AS PER DECLARATION, RECORDED DECEMBER 19, 1985 AS DOCUMENT NO. 833653 AND AMENDED BY AN AMENDMENT TO THE DECLARATION RECORDED JANUARY 9, 1995 AS DOCUMENT NO. 95001496, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON AND LIMITED COMMON AREAS AND FACILITIES APPERTAINING THERETO.



This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; a counter-signature by the Company or its issuing agent that may be in electronic form.

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