JATT 7001910 CTNW 1700239	2	
Chicago Title Insurance Company	0/1	
AFFIDAVIT	0	
On this 26th day of July before me personally appeared Karhleen Hansen	049807	
to me personally known, who being duly sworn on oath did say that:		
1. Affiant resides at the address given below affiant's signature:  This Document is the property of heldca life estate interest in the following described land:	2017 AUG -9 A	STATE OF IN LAKE COU FILED FOR R
AKA willistord A. Kai	Ser	IDIANA INTY RECORD
3. Said Willistord Accounts Kauser & Gill in name of so-joinant who died on II Joo 2005	-	
4. Is there Federal or State inheritance tax liability by reason of the death of said	1	
decedent? Yes No		
If yes, then estimated taxes due are \$		
The taxes due are paid or unpaid		

## FILED

AUG 07 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR

031319

\$251000

CH 1820503577

5. Affiant's relationship to the deceased was
Signature: Kathleen Hansen  Printed Name Kathleen Hansen
Printed Name Kathleen Hansen
Address:
Subscribed and sworn to before me by the affiant is
This Cinsert date Control KATHERINE E ADAMS
This Document is the property  the Lake County Recorder!  Notary Public  Seal  Of Notary Public - State of Indiana  ake County  My Commission Expires Dec 5, 2024
Printed Name
My County of Residence is:
In the State of
My Commission Expires  This instrument prepared by Rethleen Hunsen
Laffirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law

## LEGAL DESCRIPTION

Order No.: CTNW1700239

133 Park Manor De. Dyer, IN. 46311-2138

For APN/Parcel ID(s): 45-10-13-176-008.000-034

LOT 4 (EXCEPT THE WEST 39.3 FEET THEREOF), BLOCK 2, PLUM CREEK ADDITION; ALSO PART OF THE SOUTH 1/2 OF THE NORTHWEST 1.4 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 10 WEST OF THE 2ND P.M. DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 4, BLOCK 2, PLUM CREEK ADDITION AND RUNNING THENCE NORTH ON THE EAST LINE OF SAID LOT 4 EXTENDED NORTH, 83 FEET TO A POINT ON THE SOUTH LINE OF LOT 3, PLUM CREEK ANNEX EXTENDED EAST; THENCE WEST ON SAID SOUTH LINE OF LOT 3 EXTENDED AND ON THE SOUTH LINE OF SAID LOT 3, 80.7 FEET; THENCE SOUTH 82.58 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4, BLOCK 2, PLUM CREEK ADDITION, WHICH POINT IS 39.3 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4; THENCE EAST; ON SAID NORTH LINE OF LOT 4, 80.3 FEET TO THE PLACE OF BEGINNING, ALL IN THE TOWN OF DYER, LAKE COUNTY, INDIANA, CONTAINING IN ALL 0.422 ACRES, MORE OR LESS.



ATTENTION ESTATE: The Social Security # is

eing requested by this state agency in order to ursue its statutory responsibility. Disclosure is cluntary and there will be no penalty for refusal. INDIANA STATE DEPARTMENT OF HEALTH CERTIFICATE OF DEATH THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3 YPE/PRINT DECEASED-NAME (First Middle, Last) 36. DATE OF DEATH (Month, Day, Yr.) 3a. TIME OF DEATH Sa AGE—Last Birthday 5h 1" IN Willisford 3.35 P Kaiser Male November 20 **ERMANENT** \*SOCIAL SECURITY NUMBER 56. UNDER I YEAR Sc. UNDER 1 DAY 6. DATE OF BIRTH (Mo. Day, Yr) 7. BIRTHPLACE (City and State or Foreign Country) Months October 3, 1922 **3LACK INK** Dyer, Indiana WAS DECEDENT A U.S. VETERAN? YEAR LAST SERVED IN U.S. ARMED FORCES? 9s. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL | Inpatient 1945 OTHER: XX Nursing Home Other (Specify) Residence ☐ ER/Outpatient ☐ DOA 9b. FACILITY NAME (If not institution, give street and number) 9c. CITY, TOWN, OR LOCATION OF DEATH 9d. COUNTY OF DEATH ECEDENT Regency Place of Dver Lake Dyer 10. MARITAL STATUS 11. SURVIVING SPOUSE (If wife, give maiden na 12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) 12b. KIND OF BUSINESS/INDUSTRY Married Anita E. Dahlke Plant Manager Beverage Supply Distribution 13a RESIDENCE-STATE 13b. COUNTY 13c. CITY, TOWN, OR LOCATION 13d. STREET AND NUMBER Indiana Lake Dyer 133 Park Manor Dr 13. ZIP CODE 13. INSIDE CITY LIMITS 14. CITIZEN OF WAS DECEDENT OF HISPANIC ORIGIN? 17 DECEDENT'S EDUCATION 6. RACE-American Indian O No XO Yes WHAT COUNTI (Specify only highest grade completed) 13g. ON A FARM? ntary/Secondary (0-12) College (1.4 or 5 + ) 46311 White 12 X No □ Yes 18 FATHER'S NAME (First Middle, Last) ARENTS Henry Kaiser Muenshen Steet and Number of Bural Squire Manufact. City or Town. State. Zip Code) 20s. INFORMANT'S NAME (Type/Print) **JEORMANT** Anita E. Kaise Indiana 46311 Wife 216 DATE AND PLACE OF DISPOSITION CHAMBOOL COMETERY COMMETERY, OF 21a. METHOD OF DISPOSITION LOCATION-City or Town, State CX Burial ☐ Cremation Removal from State November 24, 2000 ☐ Donation Other (Specify) Schererville, Indiana Chapel Lawn Memorial Gardens 220 EMBALMER'S NAME 226. EMBALMER'S LICENSE NO ISPOSITION WAS DEATH REPORTED TO CORONER? Henry Blake No ☐ Yes FDO 1019406 25 NAME ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME FH83001504 248. SIGNATURE OF FUNERAL DIRECTOR 246. LICENSE NUMBER Fagen-Mil. 1920 Hart Funeral Homes Dyer, Indiana FDO 1007176 26 PARTI ries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory Interval Between Onset and Death IMMEDIATE CAUSE (Final disease or condition DUE TO LOR AS A CONSEQUEN resulting in death) AUSE OF Conditions if any, which gave rise to the immediate cause stating the underlying DUE TO (OR AS A CONSEQUENCE OF) 7. WAS DECEDENT 28a. WAS AN AUTOPSY 28b. WERE AUTOPSY FINDINGS PREGNANT OR 90 DAYS PERFORMED? AVAILABLE PRIOR TO COMPLETION OF CAUSE (Yes or no) OF DEATH? (Yes or no) (Yes or no) 29a CERTIFIER CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated (Check only one) On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) 296 SIGNATURE AND TITLE OF CERTIFIER 29c. MEDICAL LICENSE NO. 29d. DATE SIGNED (Month. Day, Year) ERTIFIER 11-22-00 0102559 30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) 7 × CER'S SIGN PURE 31 HEALTH OF 32 DATE FILED MA. Mu

34c INJURY AT WORK?

(Yes or no)

34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrien, etc.

346 DESCRIBE HOW INVURY DOCUMED C

341 LOCATION (Street and Number or Rural/Boute Number, City or Town, State)

ALTH

FICER

33 MANNER OF DEATH

Pending

Could not be

34g DATE PRONOUNCED DEAD (Month, Day, Year)

☐ Natural

Accident

☐ Suicide

☐ Homicide

346 DATE OF INJURY

(Month, Day, Year)

346 TIME OF

34n PLACE OF INJURY-At home, farm, street, factory, office

INJURY