STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 049737

2017 AUG -9 AM 10: 44

MICHAEL B. BROWN RECORDER

RELEASE OF MECHANIC'S LIEN

The debt secured by a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against **KEITH A. WINSTON** on the following real estate, to wit:

LOT 44 IN CENTER CREEK ESTATES UNIT ONE AS PER PLAT THEREOF RECORDED IN PLAT BOOK 83 PAGE 39 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and commonly known as 1385 MILLENNIUM PRIVE, CROWN POINT, IN 46307 PROPERTY NO. #45-16-04-128-012 (000-042)

a written notice of artifician to hold which was filed in the office of the Recorder of LAKE County, State of Indiana and recorded on # 2017 033155 in said county, having been fully paid, said Mechanic's Cierris hereby declared fully sansfied and released this 26TH of JULY, 2017.

DEAN E. SCHILLING, VICE PRESIDENT Schilling Brothers Lumber & Hardware, Inc. 8900 Wicker Av., St John, In. 46373

State of Indiana, Lake County, ss:

Before me, Jane Lionberger, a Notary Public in and for said County and State, this 26TH of JULY, 2017, DEAN E. SCHIELING, VICE PRESIDENT for Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and official seal.

My commission expires the 3rd day of October 2022. Jane Liopberger

Notary Public.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This instrument prepared by DEAN E. SCHILLING Resident of Lake County

HOLD FOR MERIDIAN TITLE COR

25-8334

17-21135