2017 049641

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 AUG -9 AM 9:55

MICHAEL B. BROWN. RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0276806155

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by RAUL OTANO AND DENISE E DELORME to WELLS FARGO BANK, N.A., dated on 10/23/2010, and recorded in <u>Instrument # 2010 066048</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

By:  Zoe Lee  VICE PRESIDENT LOAN DOCUMENTATION All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.  This Document is the property of  STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on  PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained.  He/she/they is (are) personally known to me.  Sheilah Morris Notary Public - State of Florida My Commission #GG 38533 Expires October 13,2020  This Instrument Was Prepared By: E.Lance/NTC Sto Alt. 13 North, Palm Harbor, FL 34683 (800)346-9152	Dated on/2017 (MM/DD/YYYY). WELLS FARGO BANK, N.A.
Zoe Lee ( VICE PRESIDENT LOAN DOGUMENTATION All persons whose signatures appear and be have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.  This Document is the property of  STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on /2017 (MM/DD/YYYY), by Zoe Lee as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.  Sheilah Morris Notary Public - State of FLORIDA Commission expires: 10/13/2020 This Instrument Was Prepared By: E.Lance/NTC 2000 Alt. 12 Worth, Palm Harbor, FL 34683 (800)346-9152  WFHRC 399638664 DOCR 7311707-12:01:39 [Cair Roune]	ace Silver
This Document is the property of the Lake County Recorder!  STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on // /2017 (MM/DD/YYYY), by Zoe Lee as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained He/she/they is (are) personally known to me.  SHEILAH MORRIS Notary Public - State of FLORIDA Commission expires: 10/13/2020  This Instrument Was Prepared By: E.Lance/NTC 200 Alt. 19 Worth, Palm Harbor, FL 34683 (800)346-9152  WFHRC 399638664 DOCR 7311707-12:01:39 [C 17 RCNETE]	Zoe Lee Document 1s
The foregoing instrument was acknowledged before me on	documentation prior to signing
The foregoing instrument was acknowledged before me on	STATE OF FLORIDA the Lake County Recorder!
He/she/they is (are) personally known to me.  SHEILAH MORRIS Notary Public - State of Florida My Commission #GG 38533 Expires October 13,2020  This Instrument Was Prepared By: E.Lance/NTC, 23 to Alt. 19 Josh, Palm Harbor, FL 34683 (800)346-9152  WFHRC 399638664 DOCR 7311707-12:01:39 [C-1] RCMINE	The foregoing instrument was acknowledged before me on
Sheilah Morris Notary Public - State of FLORIDA Commission expires: 10/13/2020  This Instrument Was Prepared By: E.Lance/NTC 200 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  WFHRC 399638664 DOCR 1311707-12:01:39 [Caff ROMIN]	
Notary Public - State of FLORIDA Commission expires: 10/13/2020  This Instrument Was Prepared By: E.Lance/NTC, 2000 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  WFHRC 399638664 DOCR 7311707-12:01:39 [C-1] RCMINE	Notary Public - State of Florida
This Instrument Was Prepared By: E.Lance/NTC, 2300 Alt. 19 300h, Palm Harbor, FL 34683 (800)346-9152 WFHRC 399638664 DOCR 1311707-12:01:39 [Call RCMIN]	Sherian Morris
WFHRC 399638664 DOCR 1311707-12:01:39 [C-1] RCMD [C-1]	
*D0024861440*	
Doc 1350/15	*D0024861440*

AMOUNT & CASH\_\_\_CHARGE CHECK#\_ 464793 OVERAGE. COPY\_ NON-CONF. DEPUTY\_\_\_