

2017 049626

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MICHAEL B. BROWN
RECORDER



Release of Mortgage

Freedom Mortgage Corporation#: 0091899047 "CADWELL" Lender ID:32000/215429155 Lake, Indiana
MIN #:100060800026126654 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Academy Mortgage Corporation, Its Successors and Assigns, holder of a certain Mortgage to secure the amount of \$79,532.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JACOB F. CADWELL
Original Mortgagee: Mortgage Electronic Registration Systems, Inc. as nominee for Academy Mortgage Corporation, Its Successors and Assigns
Dated: 07-27-2015 Recorded: 08-04-2015 as Instrument No. 2015 050393, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 12853 MORSE LN, CEDAR LAKE, IN 46303

Document is NOT OFFICIAL!

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


Mortgage Electronic Registration Systems, Inc. as nominee for Academy Mortgage Corporation, Its Successors and Assigns
On July 30th, 2017

By: 
Jennifer Wilson, Assistant Vice President

STATE OF New Jersey
COUNTY OF CAMDEN

On July 30th, 2017, before me, Carla R Johnson, a Notary Public in and for CAMDEN in the State of New Jersey, personally appeared Jennifer Wilson, Assistant Vice President, Mortgage Electronic Registration Systems, Inc. as nominee for Academy Mortgage Corporation, Its Successors and Assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Carla R Johnson
Notary Expires: 8/18/2021



This instrument was prepared by:
Debra Pond, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ, 08054 (855) 690-5900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Debra Pond.

When Recorded Return To: Lien Release Dept, Freedom Mortgage Corporation, 907 Pleasant Valley Ave., Suite 3, Mount Laurel, NJ 08054

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AMOUNT \$ 25100
CASH CHARGE
CHECK# 30113188
OVERAGE
COPY
NON-CONF
DEPUTY *DA3*